

# GOD DID IT: A HISTORY

*The Words & Deeds of the Followers of Jesus Christ*

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“But a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.”

-Jesus of Nazareth

Matthew (7: 17-18)

2000 BC – Luxor

On the walls of the temple of Luxor are images of the conception, birth, and adoration of the divine child god Horus with Thoth announcing to the virgin (unmarried) Isis that she will conceive Horus with Kneph, the Holy Ghost impregnating the virgin, and with the infant being attended by three kings or magi bearing gifts. The Egyptians knew that the three wise men were the stars Mintaka, Anilam, and Alnitak in the belt of Orion but the star wisdom that is the basis of the story fails to be transferred into the Christian myth. Everything else is plagiarized.

780 BC – Dodona

She was a priestess who came from Thebes to set up an oracle for the barbarian Greeks who did not remember their own history. In an oak forest she finds a clearing with a single oak tree that has an intermittent spring gushing forth at its feet. It also happens to be at a certain latitude. Here she founds the shrine of Zeus and trains three priestesses, called doves, who enter a trance and prophesize without remembering what they have said.

## 2 BC – Qumran

While the Jesus myth is borrowed from the Egyptians the morality of Christianity comes from the Essenes. This Jewish splinter group had a strong presence in cities and separate communities throughout the Holy Land and Jesus was reputed to have studied with them while Paul borrowed liberally from their texts. Their ideas show strong traces of Zoroastrian dualism, which the Jews absorbed during the Captivity in Babylon, and brought back with them when they returned from exile. The Essenes hated matter and sexuality, believed the soul to be eternal, reviled women, abstained from marriage, thought pleasure evil, idealized work, charity & poverty, had a ritual of baptism & common meals, and believed they were the last generation before the Judgment when the Children of Light would be separated from the Children of Darkness. Naturally they identified themselves with the Children of Light who would be saved while the Children of Darkness would perish and suffer eternal damnation. You can go in any fundamentalist church today and hear the same doctrines propounded.

## 70 to 100 AD – Barnabas

Along with Paul, this is the man most responsible for taking the message of Jesus the Jew among the Gentiles. He is also the first Christian to portray the Devil as black, calling him 'the Black One', and describing the way of the Black One as crooked and full of curses because it is the way of eternal death with punishment where one finds the things that destroy men's souls. Here is the beginning of modern racism based on color.

150 AD – Rome

Justin Martyr, the most eminent of the early church fathers, writes in proof of the divinity of Christ. He makes more than 300 references to the Old Testament and nearly 100 from the Apocryphal books of the New Testament (later excluded from 'The Bible') but never once mentions or quotes the four gospels. The very names of the Evangelists (Matthew, Mark, Luke, & John) are never mentioned by him. They do not occur a single time in all his writings. The later church fathers will invent a term for justifying the inclusion of these new testament stories. They call it "pious fraud" meaning a lie or story told for righteous purposes.

200 AD – Celsus

“They are forever repeating: do not examine. Only believe and thy faith will make thee blessed. Wisdom is a bad thing in life; foolishness is to be preferred.”

Celsus, an Epicurian Philosopher, views the Christians with a clear eye.

“The teaching of the Gospel derives in part from Plato, from the Stoics, the Essenes, from the Egyptian and Persian myths and the Cabiri” he observes.



## 252 AD – Carthage

Plague breaks out in Carthage and thousands are dying. Cyprian, Bishop of Carthage suggests it should be welcomed since Jews and Pagans will now be thrown in hell more quickly while Christians will likewise be speeded to heaven. While the Pagan Greeks approached disease as something to observe, analyze, and potentially cure from now on the Christians will place it within the context of divine reward or punishment for one's theological or moral beliefs.

300 AD – Rome

The Catholic Encyclopedia reflects on the state of the gospels in early Christianity and admits:

“The idea of a complete and clear-cut canon of the New Testament existing from the beginning...has no foundation in history. No extant manuscript can be dated earlier than the 4<sup>th</sup> century AD.”

314 AD – Ancyra

The Council of Ancyra denounces the worship of the Goddess Artemis. Artemis is the protector of animals and the Goddess who governs childbirth. The roots of her worship go deep into the Paleolithic.

326 AD – Rome

The Emperor Constantine, following the request of his mother, Helen, a converted Christian, destroys the Temple of Asclepius in Aigeai of Cilicia and all the Temples of the Goddess Aphrodite in the Empire: in Jerusalem, in Aphaca, in Mambre, in Phoenice, in Baalbek, etc...

364 AD – Rome

The court orator Themistius addresses a panegyric to the Christian Emperor Jovian. Jovian has just succeeded the apostate Emperor Julian who removed Christians from office and tried to restore Paganism. Themistius is a Pagan, as are most of the old Roman aristocracy. Themistius tells Jovian that:

“a king cannot compel his subjects in everything.”

“the impulse of the soul is unconstrained, and is both autonomous and voluntary.”

“there is no one road to the divine.”

“the creator of the universe also takes pleasure in such diversity.”

Jovian doesn't listen.

364 AD – Rome

Emperor Flavius Jovianus, known as Jovian, orders the burning of the Library of Antioch. An Imperial edict delivered on September 11<sup>th</sup> orders the death penalty for all pagans who continue to worship their ancestral gods or for those who practice divination.

The attack on the World Trade Center on September 11, 2001 was deliberately chosen by Vice President Dick Chaney to reflect this date when Paganism was outlawed and Christianity triumphed.

## 380 AD – Constantinople

Theodosius, Emperor of Rome, in an edict issued in January 380 AD from Thessalonika to the people of Constantinople tells them”

“It is our will that all peoples ruled by the administration of Our Clemency shall practice that religion which the divine Peter the Apostle transmitted to the Romans...we shall believe in the single deity of the Father, the Son, and the Holy Ghost under the concept of equal majesty and of the Holy Trinity.

We command that persons who follow this rule shall embrace the name of Catholic Christians. The rest, however, whom we judge demented and insane, shall carry the infamy of heretical doctrines ...and they shall be smitten first by Divine Vengeance and secondly by the retribution of hostility which we shall assume in accordance with the Divine Judgment.”

One year earlier Theodosius was appointed Emperor of the East by Gratian. Theodosius is only 33 years old. It is very unusual for an Emperor to be appointed. Usually the Roman crown was seized. Theodosius is from the recently converted Spanish nobility and believes that God favors him. Unfortunately God does not allow him to defeat the Goths who have overrun the borders of the Eastern Empire. Theodosius is forced to make a humiliating treaty. He will take this humiliation out on the pagans and heretical Christians in his domains. Unlike the Goths, they do not have armies to defend themselves.

391 AD – Alexandria

Theodosius has prohibited even visits to Pagan temples. In Alexandria, the Pagans, led by the philosopher Olympius, revolt and after some street fighting, lock themselves inside the fortified Temple of Serapis. After a violent siege, the Christians overcome the defenders, kill them, demolish the building and burn the famous Library.



391 AD – Alexandria

Bishop Theophilus of Alexandria and his army of fanatical monks burn down the great Library of Alexandria. 700,000 volumes on history, science, literature, and philosophy are destroyed.

393 AD – Olympia

The Pythian, Aktia, and Olympic games are outlawed by the Christians as part of Hellenic idolatry. Christians sack the Temples of Olympia.

397 AD – Rome

Emperor Flavius Arcadius orders all the remaining Pagan temples destroyed. “Demolish them!” the Christian Emperor cries.

400 AD – Vesai

Bishop Nicetas destroys the Oracle of Dionysus in Vesai and forces baptism on all the inhabitants on pain of death.

400 AD – Mary

Her worship is officially established by the Church at the beginning of the 5<sup>th</sup> century.

“I am the handmaiden of the Lord, let what you have said be done to me.”

She is the only vestige of the Great Triple Goddess to survive the revisionist patriarchal priests and this is her only line.

Mary has the psychology of a battered woman. Here is her son, tortured to death, and she will vent no anger, take no insult. Her only weapons are tears and lamentations. No mature woman would react like that, certainly no Goddess. Her abject helplessness is glorified by the Christians as the virtue of resignation. Where the ancients would have seen cowardice and foolishness, the Christians see virtue. The Christian ethic will have you return good for evil – what fool will return good for evil?

The old Pagan ethic was wiser. ‘Do what you will and harm none. Honor the stranger and guest. After that, it is tit for tat. Good for good. Evil for evil.’

What a stupid powerless woman, to allow her son to be sacrificed for this doctrine of submission, forgiveness, and deception.

## 401 AD – Ephesus

The temple of Artemis at Ephesus is one of the seven wonders of the ancient world. Artemis herself, though reputed to have been born with her brother Apollo on the island of Delos, is a far older deity that can be traced back to the Paleolithic Mistress of the Animals, perhaps the first Deity imagined by our human ancestors. The temple, still standing on its original site, though it has been rebuilt several times, offers sanctuary to those fleeing persecution or punishment. No one may be taken from its sacred grounds. Theodosius, who as Emperor of Rome, established Christianity as the official religion, closed the site but her devotees and believers continue to worship there on pain of death. St John of Chrysostom, archbishop of Ephesus under the new religion, gathers a Christian mob and destroys the Temple down to its very foundations. “I have destroyed the demon Artemis” he proclaims.

401 AD – Chalkedon

The 15<sup>th</sup> Council of Chalkedon orders all Christians that still keep good relations with their pagan relatives to be excommunicated. Nor are they allowed to tend the graves of their ancestors.

403 AD – Ephesus

Saint John Chrysostom forbids the use of Greek names.

“None must call his children the ancestor’s names, be that of their father, their mother, their grandfather, or their great grandfather, but instead you must use those of the righteous” (of the Old Testament).



415 AD – Rome

Saint Augustine, Bishop of Hippo writes:

“there is another form of temptation, even more fraught with danger. This is the disease of curiosity...It is this which drives us to try and discover the secrets of nature, these secrets which are beyond our understanding, which can avail us nothing, and which men should not wish to learn.”

For a 1000 years after this pronouncement science shall languish.

415 AD – Alexandria

Hypatia, daughter of Theon Alexandricus, philosopher and the last librarian of the Library of Alexandria (because the Christians destroyed it and burnt all the volumes), becomes headmistress of the Platonist School at Alexandria. Known as the wisest woman of the ancient world she frequently teaches men and appears in public with the magistrates of the city who honor her for her extraordinary dignity, virtue, and wisdom. A close friend of the Roman Prefect Orestes, she arouses the hatred of the Christian Bishop Cyril. One day during Lent a Christian mob of monks led by “Peter the reader” waylay her chariot as she travels home. They attack her, strip her naked to humiliate her, drag her through the streets to the Caesareum Church where the monks flay her body with shells and potshards and then burn her alive.

Hypatia taught, “Fables should be taught as fables, myths as myths, and miracles as poetic fancies. To teach superstitions as truths is a most terrible thing. The child-mind accepts and believes them, and only through great pain and perhaps tragedy can people be in after-years relieved of them. In fact, men will fight for a superstition quite as quickly as for a living truth – often more so, since a superstition is so intangible you cannot get at it to refute it, but truth is a point of view, and so is changeable.”

Thus perished pagan wisdom.

415 AD – Rome

Saint Augustine states that:

“in his time there was no authentic portrait of Christ and...the type of features was still undetermined, so that we have absolutely no knowledge of His appearance.”

Could this be because Christ never existed? That he was always a pious fiction?

415 AD – Rome

Saint Augustine holds forth on slavery:

“The state of slavery is rightly regarded as a penalty upon the sinner, thus the word slave does not occur in the scriptures until the just man Noah branded it with the sin of his son.”

You know the story? After the Flood Noah planted vines and developed a little taste for the grape. Drunk as a skunk he passed out naked in his tent and had a piss hard-on. His youngest son, Ham, went in the tent to get something, saw his father, and laughingly told his brothers about it. Shen and Japheth, being dutiful kiss-ass sons, covered their father with a blanket without looking at his erection. Since it is always sex that is evil in the Christian world view, when Noah woke up from his drunken stupor, he figured out what happened and cursed Ham and his descendants to perpetual slavery.

Oh, and Ham was black. Did you know that? Ham had dark skin.

So for looking upon a piss hard-on all black people were condemned to be slaves. Very convenient, the logic of the Bible, isn't it?

And do you know the story of how Ham came to be black? No, it was not because his mother was black. He was “smitten on the skin”, because like the raven and the dog, he copulated on the Ark, violating the rule of abstinence laid down by Noah. Sex again. The Christians just cannot leave it alone – this naturally occurring drive that gives pleasure not only to the self but also to the other person.

416 AD – Constantinople

In Constantinople all non-Christian army officers, public employees, and judges are dismissed.

423 AD – Constantinople

Emperor Theodosius II declares that the religion of the pagans is nothing more than “demon worship” and orders all those who persist in practicing it to be punished by imprisonment and torture.

429 AD – Athens

The Temple of the Goddess Athena on the Acropolis is sacked by a Christian mob.

448 AD – Constantinople

Emperor Theodosius II orders that all non-Christian books be burned.



530 AD – Rome

The Christian Emperor Justinian draws up a new Roman legal code. It summarily announces:

“Slaves are in the power of their masters; for we find that among all nations slaveowners have the power of life and death over their slaves, and whatever a slave earns belongs to his master.”

530 AD – Rome

Justinian codifies 1000 years of Roman Law into a coherent body and issues them in the joint name of Jesus Christ and the Emperor himself. There are some novelties among the new statutes. For instance, everyone is ordered to come forward for Christian baptism. “Should they disobey, let them know they will be excluded from the State and will no longer have any rights of possessions, neither goods or property, stripped of everything they will be reduced to penury.” As a footnote, the death penalty is decreed for all who follow pagan cults.

He also outlaws the Athenian Philosophical Academy and confiscates its property, giving it to the Christian Church.

## 782 AD – Sachsenhain-bei-Verden

Charlemagne has defeated the rebellious Saxons. He gives the defeated Saxon troops a choice, conversion to Christianity by baptism in the morning – or beheading. The next morning all 4,500 Saxon prisoners choose beheading. One of the author's ancestors perished there on that day. The author has not forgotten, nor is there forgiveness for what was done.

800 AD – Ireland

The penitential manual for monks orders that a monk “whom the Devil has mocked by means of grief and sorrow, such as the loss of friends or relatives, so that it allows him to do nothing good but only to despair” be sentenced to three days of complete fasting, deprived of all food and drink. A relapse would earn the despondent monk forty days on bread and water alone and “if he should be in grief or sadness so that he cannot be aroused” he should be separated from the community and do penance on this Spartan diet, not allowed to return “until he be joyful in body and soul”.

Not only do the Christians outlaw sexual joy. They outlaw grief. What good is a community that does not allow a man his time of sorrow?

988 AD – Kiev

Prince Vladimir summons a counsel of boyars to discuss the adoption of Christianity which would give him useful political and trading contacts. The council chooses Orthodox Christianity, Byzantium being the most important political power on the horizon. As the price of giving the Byzantine Emperor mercenary help, Vladimir weds the Emperor's sister. Then he returns to Kiev, takes the great image of PERUN from the Pagan temple, has it flogged by twelve strong men and thrown into the river. He has the entire population of the city marched to the river and forcibly baptized on pain of death.

Thus Christianity conquers Russia.

995 AD – Osmundwall

Olaf Trygvesson sails to the southern Orkney Islands from England. Confronting the Earl of Orkney, Sigurd, he tells him:

“I want you and all your subjects to be baptized. If you refuse I’ll have you killed on the spot, and I swear that I will ravage every island with fire and steel”.

Thus spreads the gospel of Jesus Christ to the Orkney Islands.

997 AD – Norway

King Olaf Trygvesson swears that “all Norway will be Christian or die.”

In Gota he gathers all the wizards and priests of Wotan and Thor in a longhouse for a great feast, then bars the door and burns the building to the ground.

In Nid he takes eleven prominent men hostage and says he will sacrifice them unless everyone is baptized.

In Trondheim he goes to the local temple, strikes the image of Thor, ransacks the niches of the other gods, and kills Iron Beard, leader of the local farmers. After the other farmers agree to be baptized, he takes Iron Beard's comely daughter Gudrun as his wife.

In the Lofoton Islands he binds the heathen leader Raud the Strong to a wooden beam, takes a poisonous adder and placing it in a drinking horn and the horn to Raud's mouth, puts a hot iron to the serpent's tail.

Thus Norway was Christianized.

## 1000 AD – Constantinople

Basil II comes to the throne in Constantinople and vows to end the Bulgar heresy. After his victorious battle at Balathistra, he orders that all fourteen thousand Bulgarian prisoners be blinded – except for one in every hundred – who is left one eye to guide the others home.

When Tsar Samuel saw his soldiers return defeated and mutilated he collapsed and died within a few days. By 1018 AD, the First Bulgarian Empire was no more. For his cruelty, Basil the Christian earns the epithet “The Bulgar Slayer”.



1000 AD – Rome

Pope John XII is brought to trial for perjury, sacrilege, simony, adultery, incest, and murder. And for having the Church of St. John Lateran turned into a brothel.

For such imaginative use of a Church, I'm sure the Goddess will pardon his other sins.

## 1100 AD – Constantinople

The Emperor Alexius I Comnenus hears that the most prominent preacher of the heretics is a monk called Basil: Basil the Bogomil. Alexius invites Basil to Constantinople granting him safe passage, greets him at the palace, sends everyone out of the room except his brother, and listens as the heretic professes his doctrine. At the end of the interview, Alexius rises, draws back a curtain behind which a secretary taking down every word of the heresiarch's self-incriminating speech.

Basil is burnt to death in the year 1111 AD. This was "the crowning act of the Christian Emperor's long labors and successes".

Since Christians are promised forgiveness, they no longer need to have or keep their word.

1155 AD – Rome

Pope Adrian IV issues the Bull Laudabiliter, encouraging Henry II of England to go to Ireland “to enlarge the boundaries of the Church, to reveal the truth of the Christian faith to the unlearned and savage peoples, and to root out from the Lord’s field the vices that have grown in it.”

The twelfth century historian Gerald de Barri observes:

“The Irish are a rude people, subsisting on the produce of their cattle only – a people that has not yet departed from the primitive habits of pastoral life. In the common course of things, progress is made from the forest to the field, from the field to the town, and to the social condition of citizens; but this nation, holding agricultural labor in contempt, and little coveting the wealth of towns, as well as being exceedingly adverse to civil institutions (like the Church) lead the same life as their fathers did in the woods and open pastures, neither willing to abandon old habits or learn anything new.”

The same arguments will be used against the Native Peoples of the Americas and they too will be brought to heel and bow before the authority of the Church and they too shall lose their traditional freedom. And their land.

Thus Christianity comes to Ireland.

## 1162 AD – Oxford

Thomas a Becket is consecrated as Bishop of Canterbury in 1162 AD. Shortly thereafter a mission of heretics arrives in England. Becket denounces them to a synod in Oxford. They are publicly flogged, branded, expelled from the city and left to die in the frozen winter countryside.

The chronicler William of Newburgh calls the deed a “pious severity”.

1200 AD – France

The peasant, Raymond de l'Aire, believes none of the teachings of the Church and publicly claims that Jesus Christ had been brought into this world "through fucking.....in other words through the coitus of a man and woman, just like all the rest of us."

For this statement of common sense, he is burnt alive.

1200 AD – Rheims

Gervais Tilbury, a young canon, strolls with his superior the Archbishop of Rheims outside the city when he sees a young attractive girl walking alone through an adjacent vineyard. So he approaches and propositions her. The girl, “with modest and solemn mien, scarce daring to look at him”, refused on the grounds that “if I were to lose my virginity, my body would be corrupted on the instant and I should be damned for all eternity.” Here you can see the foolishness of the Cather beliefs and how little they differ from Catholic doctrine on sex and sin. But the canon, recognizing that this was heretical talk, promptly denounces the girl to the Archbishop. After a summary trial, the girl and her Cather mentor are burnt at the stake.

Did anyone question the canon about his act of sexual harassment?

1244 AD – Montsegur

Pope Innocent III demands orthodoxy and his 50 year war on belief, the so-called Albigensian Crusade, culminates in the terror and horror of two hundred elders of the Cather faith being thrown alive onto a huge blazing pyre that fills the entire valley below with the stench of burning human flesh.

The Cather's consider themselves Christians. Not so the Pope.

1244 AD – Beziers

Pope Innocent III appoints Arnold Amalaric as Papal Legate in his crusade against the Christians of southern France. After the capture of the grand and wealthy city of Beziers, Amalaric is asked how to distinguish good Catholics from the seven thousand men, women, invalids, babies, and priests crushed into the Church of the Madeleine, crying and praying and holding out crucifixes, chalices, and bibles to demonstrate their orthodoxy. Amalaric orders: “Kill them all. God will recognize his own.”

Later, as the city burns, Amalaric write with pride to the Pope, his master, that “nearly twenty thousand of the citizens were put to the sword, regardless of age or sex.”

Thus southern France is made safe for Christianity.



1250 AD – France

The preacher Jacques de Vitry warns his flock against Doctors and medicines.

“God says ‘keep vigils’ but the doctors say ‘go to sleep’. God says ‘fast’ but the doctors say ‘eat’. God says ‘mortify the flesh’; the doctors say ‘be comfortable’.”

1253 AD – France

King Louis IX rounds up all the Talmudic texts and other books of the Jews that exist in his Kingdom. The devout King has the Hebrew manuscripts heaped into a great pile and personally starts the Auto de fe. Some twelve thousand hand written and illuminated Jewish books are burned. For these and other great services to the furtherance of the Gospel of Jesus Christ, the Church canonizes him as Saint Louis, thereby making him a figure of veneration that good Christians should emulate and to whom they can pray as an intermediary between humans and God.

1270 AD - Brabant

St. Thomas Aquinas writes a letter to the Duchess of Brabant. He tells her that “the guilt of the Jews (for denying and killing Jesus) caused them to be condemned to perpetual slavery.”

1300 AD – Montaillon

A mother is weeping over the body of her dead son. The bailiff of the village attempts to console her saying, "Do not weep. God will give the soul of your dead son to the next child you conceive, male or female. Or else his soul will find a good home somewhere else."

This kind gesture is overheard and for invoking the concept of the transmigration of souls the bailiff is sent to prison for eight years and is condemned to wear the yellow cross of heresy on his coat for the rest of his life. This is no minor punishment in an age when befriending, assisting, or even talking to a confirmed heretic can lead to being accused of heresy oneself.

1300 AD – Russia

The Orthodox Church supports the slavery of the Russian serfs, owns slaves, and upholds Justinian's slave code.

Russia is unique in Europe in that both slave owners and the enslaved are of the same ethnicity.

Russians, however, do not think of themselves as Russians or Slavic. They call themselves *pravoslavnye*, meaning Orthodox.

In other words, they define themselves by their religion, not by their ancestors or by the land they inhabit. They are Christians.

1300 AD – Europe

The Catholic Church multiplies decrees designed to isolate the Jew.

Jews are forbidden to employ Christians as servants.

Jews are forbidden to intermarry with Christians.

Jews are forbidden to sell flour, bread, wine, oil, shoes, or any article of clothing to Christians.

Jews are forbidden to build new synagogues.

Jews are forbidden to hold or claim land for non-payment of mortgage – meaning they cannot sell land to Christians who will simply not pay the mortgage.

Jews are forbidden to enter the craft guilds of weaving, metal working, mining, tailoring, shoemaking, goldsmithing, baking, milling, and carpentry.

Jews are required to wear a badge of yellow felt.

Jews are required to wear a hat with a point (like a horn) representing the Devil.

The penalty for sexual relations between a Jew and a Christian is beheading or being burnt alive.

Everywhere in Europe Jews are expelled, slaughtered, and their property is seized. (how did they ever get any property when they are not allowed to do anything?)

Such is life among the Christians.

1302 AD – Rome

Pope Boniface VIII asserts his importance in the Papal Bull, Unam Sanctam.

“It is necessary to salvation that every human creature be subject to the Roman Pontiff.”

1320 AD – France

The Christian seigneur of Gascon leaves 100 livres in his will “to those whom I deflowered, if they can be found.”



1321 AD – Villerouge – Termenes

The Cather heresy is extinguished at last. The last Cather Perfect, Belibaste, is burnt at the stake in Villerouge- Termenes.

1342 AD – Bavaria

Ludwig I of Bavaria, Holy Roman Emperor from 1314 to 1347 has this to say about the status of the Jews:

“You are Ours in body and possession, We may make, do and deal with you as it pleases Us.”

1348 AD – Narbonne

The plague has arrived in Europe. In Narbonne and Carcassonne the Jew is blamed, not fleas or rats. In both cities, Jews are dragged from their houses and thrown, living, into bonfires.

HEP! HEP!

1349 AD – Basle

A special wooden house is constructed on an island in the Rhine. The whole community of several hundred Jews are transported there and burnt alive.

Afterwards, the town fathers pass a decree that no Jew is to settle in Basle for 200 years.

(why would they want to?)

1350 AD – Sweden

St Birgitta says that “any Pope who permits priests to marry should have his eyes plucked out, his tongue, lips, nose, ears, hands and feet hacked away, and all the blood drained out of his body until his cold corpse is thrown to the wild beasts to devour.”

This is a saint. You can imagine what the common people are like after being given this kind of teaching.

1351 AD – London

The Statute of Laborers is passed by Parliament with the blessing of the Church.

It provides that every able bodied person under 60 with no means of subsistence must work for whoever requires them, that no alms can be given to able bodied beggars, and that a vagrant serf can be forced to work for anyone who claims them.

This statute is used in England in the 20<sup>th</sup> century, serving as the basis for the “conspiracy” laws against labor in the long struggle for unionization.

Blessed are the poor.

1400 AD – Dijon

In this small provincial city, which at the beginning of the 15<sup>th</sup> century contains fewer than 3,000 households, at least 20 rapes are reported each year between 1400 and 1500 AD.

Consider that rape was unknown among the Native Americans before the arrival of Christianity to the America's.

1436 AD – Portugal

King Duarte of Portugal observes that the people of the Canary Islands need Christianity and seeks Papal blessing for his project of colonizing and enslaving the inhabitants.

“The nearly wild men who inhabit the forests are not united by a common religion, nor are they bound by chains of law, they are lacking social intercourse, living in the country like animals.”

In other words.....they are free.

Such a thing cannot be tolerated.

The Pope agrees that a civilizing mission is justified and necessary.



1444 AD – Coast of Africa

The Portuguese royal chronicler Zurara relates these events after descending on a Moorish village located on an island after rowing all night.

“they saw that the Moors, with their women and children, were leaving their houses as fast as they could, for they had seen their enemies. The Christians, crying the names of St. James, St. George, and Portugal attacked them, killing and seizing as many as they could. There you could have seen mothers forsaking their children, husbands abandoning their wives, each person trying to escape as best they could. And some drown themselves in the waters; others tried to hide in their huts; others hoping they would escape hid their children among the sea grasses where later they were discovered. And in the end, our Lord God, who rewards every good deed, decided that for their labors undertaken in His Service, they should gain a victory over their enemies that day, and a reward and payment for all their efforts and expenses.”

1452 AD – Rome

Pope Nicholas V issues the bull "[Dum Diversas](#)" (June 18, 1452) in response to a request from the Portuguese monarchy. King Alfonso V is given the right to "attack, conquer, and subjugate Saracens (Moors), Pagans and other enemies of Christ wherever they may be found." It gave title over all lands and possessions that are seized and permits the Portuguese to take the inhabitants and consign them to perpetual slavery.

Thus begins the Atlantic slave trade. A Christian enterprise.

1455 AD – Rome

The Pope issues the *Romanus Pontifex* which declares that captives can be purchased as slaves as long as efforts are made to win them for Christ. Those whom it is permissible to acquire are described as 'nigri' and 'inhabitants of Guinea'.

1476 AD – Gomera, Canary Islands

Dona Beatriz de Bobadilla argues that the Gomerans require enslavement because they refuse baptism, use non-Christian names, do not wear clothes and practice polygamy.

The fact that they are a peaceful and happy people is not considered.

1500 AD – the Americas

Father Domingo de Betanzos proclaims:

“that the Indians are beasts and that God had condemned the whole race to perish for the horrible sins they had committed in their paganism.”

Like going naked and making love.

1500 AD – Spain

Andres Bernaldez, chaplain to the Archbishop of Seville, member of the Royal Council of Spain, and Grand Inquisitor – this holy man who rejoiced in the “burning of Jews and Moors in living flames until they be no more” say the people of the delightful new islands of Hispaniola and Cuba that Columbus has discovered are “a brutish race...who take no pleasure in anything save eating and woman.”

Truly it would have been better for them if they took pleasure in burning Christians in living flames until the evil Christian religion be no more but unfortunately they are peaceful people destined for extinction.

1500 AD – Europe

The peasants of Europe are oppressed by church tithes, dues, ground rents, war taxes, land taxes, imperial taxes and any other payment the Church and the nobility wish to impose.

The community woods and meadows have been seized by Bishops or the monasteries.

The peasant's wife and daughters are subject to the master's will: the right of first night or occasional rape.

The Carolina, the 16<sup>th</sup> century law code, proscribes what will happen if the peasant disobeys:

it speaks of "cutting off ears", "cutting of noses", "blinding", "chopping of fingers", "beheading", "breaking on the wheel", "burning", "pinching with burning tongs", and "quartering".

1503 AD – Columbus

Christopher Columbus writes:

“Gold is a wonderful thing! Whoever owns it is lord of all he wants. With gold it is even possible to open for souls the way to paradise.”

The poor Indians will have no gold left when the Christians are done thieving and enslaving. No gold and no paradise. The Christians turn this life into a living hell for the Indians.



1511 AD – Castile

King Ferdinand asserts his authority over ‘the Americas’ and charges that the Indians be baptized and instructed in “our holy Catholic faith, for this is the principal foundation upon which we have based our conquest of these regions.”

1514 AD – Hungary

Gyorgy Dozsa was appointed to lead a crusade against the Turks but when some volunteering peasants are mistreated and forcibly returned to their estates, the peasant army turns on the nobility and Dozsa assumes leadership of the movement.

The army of the nobility, led by Johann Zapolya, overcomes the peasant army and those who are not beheaded are sent home minus their noses and ears. Dozsa is captured, roasted on a red hot throne, and his men, the peasants, are forced to eat his flesh.

1516 AD – Thomas More

Thomas More writes his utopian fantasy using reports that have filtered in from the New World.

He tells more truth than he knows for in the section on overpopulation he writes:

“If the natives won’t do what they are told, they’re expelled from the area marked out for annexation. If they try to resist, the Utopians declare war – for they consider war perfectly justifiable, when one country denies another its natural right to derive nourishment from any soil which the original owners are not using themselves, but are simply holding onto as a worthless piece of property.”

Such will be Christian policy for the next 500 years.

1519 AD – Mexico City (Tenochtitlan)

Cortez seizes Montezuma, burns a provincial governor alive who dared kill several Spaniards who demanded that the governor worship Christ, forces Montezuma to become a vassal of Charles V, King of Spain, and ransacks Montezuma's treasures.

The codex of the Aztecs reveals how the natives observed these events.

“The Christians worked obsessed, like little beasts, patting each other on the back, and their hearts were filled with delight...they were transported to the brink of lunacy. They rushed in everywhere, each grasping for himself. They were utterly possessed by greed.”

1520 AD – Mexico City

“When the Christian were exhausted from war, God saw fit to send the Indians smallpox.”

“More than half the population died. They died in heaps, like bedbugs.”

Francisco de Aguilar writes of what he saw,

Finally on August 13<sup>th</sup>, 1521, the day One Serpent in the year Three House, the Mexican nation is destroyed by Cortez.

Four fifths of the population has died. The survivors are butchered, raped, and sold into slavery.

Thus Christianity comes to Mexico.

1520 AD – Mexico City

Cortez leaves Mexico City to confront Panfilo de Narvaez, sent by the Governor of Cuba to punish Cortez, on the coast.

He leaves Pedro de Alvarado in command. The Aztecs hold a spring festival with permission of the Spaniards. The Florentine Codex relates:

“Quickly the Christians surrounded the dancers; then they rushed among the drums. They hacked at the drummer and cut off both his hands; they chopped off his head and it fell far away. Then they ran the people through with iron spears and slashed at them with iron swords. Some they cut open from behind and these fell to the ground with their intestines hanging out...”

1520 – Switzerland

Paracelsus, the Swiss physician and Christian Philosopher, argues: “that Africans, Indians, and other non-christian people of color are not descended from Adam and Eve, but from separate and inferior progenitors.”

Color racism is a Christian creation.

1521 AD – Mexico City

Cortez shows his humanity by making repeated attempts to convert Montezuma to Christianity before torturing and killing him.

This insoluble compound of greed, cruelty, deceit, opportunism, and piety will be the Christian legacy to the New World.



1522 AD – Alstadt in Thuringia

### Muenzer I

Thomas Muenzer is a theologian who teaches that “reason is the only living revelation, not the Bible, a revelation which exists among all peoples at all times.”

And he says “heaven is to be sought in this life and not the beyond.”

And “as there is no heaven so there is no hell and no damnation, and there are no devils but the evil desires and cravings of men.”

Finally he says that “Christ was a man, as we are, and his last supper is nothing but a plain meal of commemoration.”

### Muenzer II

Muenzer’s father died on the scaffold, a victim of the Count of Stolberg. Now Muenzer takes Luther’s reforms and goes further. He appeals to the people and the Princes of Saxony to take arms against the Church and its priests.

“Is it not Christ who said ‘I have come to bring, not peace, but a sword’. ‘But these mine enemies that would not that I should reign over them, bring them hither and slay them before me’.

The Princes ignore him but the peasants begin to rise.

### Muenzer III

Out of 8,000 peasants, 5,000 are slaughtered. Muenzer is wounded in the battle and captured soon afterwards while hiding in a house. He is put on a rack in the presence of the Prince’s and then decapitated. Before he dies he tells them “Others will come after me.”

1526 AD – Congo

Alfonso I, son of Joao I, ruler of the Kongo, declares Christianity the official religion of his realm. Soon the problems begin. He writes the Portuguese King that the Portuguese traders who swarm over his country are robbers and men of bad conscience. “They bring ruin to the country. Everyday people are enslaved and kidnapped, even nobles, and even royal kinsmen.”

Alfonso I is wrong in his complaint. They are not robbers and men of bad conscience: they are Christians.

1527 AD – Tumbes (Peru)

Pizarro lands in Peru and is interviewed by an Inca noble, a high official of the Empire. Tumbes is the northern most coastal port city in the Inca Empire and while Pizarro does not have enough men to begin a conquest, he decides to read the Requirement, that shabby document intended to remove the stain of blood from the Spanish King's immortal soul. The Inca noble hears:

"I, Francisco Pizarro, servant of the high and mighty Kings of Castile and Leon, conquerors of barbarian peoples, and being their messenger and Captain, hereby notify and inform you...that God our Lord, One and Eternal, created heaven and earth and a man and woman from whom you and I and all the peoples of the world are descended. Because of the great multitude begotten from these over the past five thousand and some years since the world was made...God placed the one called Saint Peter in charge over all of these peoples...

And so I request and require you...to recognize the Church as your mistress and as Governess of the World and Universe, and the High Priest, called the Pope in her name, and His Majesty in her place, as ruler and Lord King.

And if you do not do this....with the help of God I shall come mightily against you, and I shall make war on you everywhere and in every way that I can, and I shall subject you to the yoke and obedience of the Church and His Majesty, and I shall seize your women and children, and I shall make them slaves to sell and dispose of as his Majesty commands, and I shall do all the evil and damage to you that I am able. And I insist that the deaths and destruction that result from this will be your fault."

History relates that the Inca replied:

"The Holy Father is indeed generous with the property of others."

1530 AD – Lisbon

The Royal historian Joao de Barros writes:

“I do not know in this Kingdom any yoke of land, toll, tithe, excise or any other royal tax which is more certain in yearly return than is the revenue of the commerce of Guinea. It is, besides, so peaceful a property, quiet and obedient, that without our having to stand at the touch-hole of the bombard with lighted match in one hand and lance in the other – it yields us gold, ivory, wax, hides, sugar, pepper and it would produce other returns if we sought to explore it further.”

Barros neglects to mention that the trade involves slaves but soon, very soon, Portugal will “start to explore it further.”

1533 AD – Cusco

Pizarro finally reaches Cusco, capital of the Inca Empire. He crowns Manku Inca Yupanki as a puppet ruler, then strips thirty million in gold from the palaces and shrines. When Manku speaks for his people, the Christians clap him in irons, rape his women in front of him, and even urinate on his face.

The Inca replies: “Is this what your God commands, that you take by force everyone’s property and wives? Such is not the custom among us.”

1533 AD – Texcoco

Andres Mixcoatl hands out hallucinogenic mushrooms to his followers and rails against Christianity. He addresses his people:

“Why are you forsaking the things of the past?...Don’t you realize that all the friars say is only lies and falsehood? They have brought nothing to help you; they do not know us, nor do we know them. Our fathers and Grandfathers – did they know these monks? Did they see what they preach, the God they talk about? They did not. On the contrary, we are eating what the gods give us; it is they who are feeding us, are teaching us and giving us strength.”

The Christian friars have Mixcoatl seized and burn him alive.

1534 AD – Seville

Pedro de Cieza de Leon, leaves for the New World after seeing the magnificent specimens of Inca gold and silver exhibited at Seville in 1534.

After he reaches the New World, he reflects on what he sees:

“It is no small sorrow to reflect that we Christians have destroyed so many kingdoms. For wherever Christians have passed, conquering and discovering, it seems as though a fire has gone consuming everything.”

1539 AD – Italy

Only five years after its creation, Michelangelo's 'Last Judgment' is declared obscene by the Church and the offending parts painted over.



1543 AD – Germany

Martin Luther, the rebellious priest, refers to the Jews as “a plague, a pestilence, venomous, bitter worms, a desperate thoroughly evil poisonous and devilish lot, as useless evil pernicious people, frisky serpents, assassins and children of the devil, a brood of vipers, mad dogs.”

He offers “sincere advice”:

“set fire to their synagogues or schools and bury or cover with dirt whatever will not burn...I also advise that their houses be razed and destroyed...I advise that all prayer books and Talmudic writings, in which such idolatry, lies, cursing, and blasphemy are taught, be taken from them...that their rabbi’s be forbidden to teach henceforth on pain of loss of life and limb...that safe conduct on highways be abolished completely for the Jews...that all cash and treasure of silver and gold be taken from them and put aside for safekeeping...But if the authorities are reluctant to use force and restrain the Jew’s devilish wantonness, the later should be expelled from the country...and leave us our government, our country, our life, and our property, much more leave our Lord the Messiah, our faith and our Church undefiled and uncontaminated with their devilish tyranny and malice.”

“May Christ, our dear Lord, convert them mercifully and preserve us steadfastly and immovably in the knowledge of him, which is eternal life. Amen.”

1543 AD – Germany

Luther preaches on reason:

“Reason is the greatest enemy that faith has; it never comes to the aid of spiritual things, but more frequently than not, struggles against the divine word, treating with contempt all that emanates from God.”

“Reason should be destroyed in all Christians.”

“Whoever wants to be a Christian should tear the eyes out of his reason.”

1545 AD – South Carolina

“They came through like a swarm of vile creatures – just two visits and we were all dying. My aunt was smart enough to flee ahead of them, but I was excited! I was so young and arrogant; I wanted to meet these foreign men. I accepted their pleas for help and met them with dignity, and then I gave them all we had to share. They wanted gold but they took our pearls and corn. And me – stealing me like some slave girl. They knew I am the niece of the Queen, but they had no fear and no shame.”

Senora of Cofachiqui & Xualai remembers.

1545 AD – Madrid

Gines de Sepulveda asserts:

“(it is) with perfect right the Spaniards exercise their dominion over those barbarians of the New World and the adjacent islands, who in prudence, ingenuity, and all human sentiments and virtues are as inferior to the Spaniards as children are to adults, women to men, the cruel and inhuman to the most refined, the hopelessly intemperate to those who are continent and moderate, finally, I would say, monkeys to men.”

1548 AD – England

Denial of belief in the Trinity is a heresy that is punished by execution between 1548 and 1612.

It is still condemned in the 1689 Act of Toleration.

Men and women are killed for refusing to believe in this stupid and foolish idea.

1550 AD – London

At Sir Walter Raleigh's prompting, Richard Hakluyt the Elder approaches the Queen with their plan for colonizing the New World.

He states their principal aim as:

“the salvation of millions of these wretched people, the reducing of them from darkness to lighte, from falsehoodde to truthe, from dumbe idols to the lyvinge God, from the deep pitt of hell to the highest heavens.”

1550 AD – Spain

Charles V orders that all Indians be made to learn Castilian (Spanish)

1550 AD – Chile

Pedro de Valdivia announces to Charles V that he and his men have just concluded a massacre against a community of Indians in Chile.

“Some 1,500 or 2,000 were killed and many others lanced”.

Among the survivors Valdivia sees to it that:

“two or three hundred had their hands and noses cut off for their contumacy.”

That is for not accepting Jesus Christ and behaving as slaves before the conquistador.



1554 AD – Geneva

Michael Servetus proposes that blood circulates throughout the body. This innovative medical idea is ignored.

But when he criticizes Calvin's absurd theology, Servetus is burned at the stake.

1555 AD – Brazil

Chevalier de Villegagnon, friend of Calvin, leaves France to found a colony in Brazil in the bay of Rio de Janeiro and convert the natives to Christ.

Upon arrival he writes to Calvin:

“The country was all wilderness and wasteland. There were no houses or roofs nor any crops or cereals. On the contrary, there were fierce and savage people, strangers to any courtesy or humanity, totally different from us in their methods and education. They were without religion or any knowledge of honor or virtue...the people of the land live from one day to the next not troubling to farm the land. We therefore found no food supplies assembled in one place, but had to go far, hither and thither, to gather and seek it.”

No honor and virtue indeed. But had there been food supplies, the Christians would have conveniently taken them. Honor and virtue indeed.

1560 AD – Yucatan

The Mayan books of Chilam Balam relate what happened with the arrival of Christianity:

“With the true God, the true Dios

came the beginning of our misery.

It was the beginning of tribute,

the beginning of Church dues,

the beginning of strife by trampling on people,

the beginning of robbery with violence

the beginning of forced debts

the beginning of false testimony

the beginning of individual strife.”

1562 AD – Yucatan

The Franciscan friar, Diego de Landa, finds a cave with idols and ancestral bones near Mani. The locals admit to worshipping there to insure good rains, crops, and hunting.

Landa orders the natives strung up and had: “great stones attached to the Indians feet and so they were left to hang...and they were flogged as they hung there and had burning wax splashed on their bodies.”

Landa also finds sacred books. He relates:

“we found a great number of books about their (the Mayans) ancient things and sciences and because they contained nothing but superstition and the devil’s falsehoods, we burned them all, which upset the Mayans most grievously and caused them great pain.”

Landa believes the Earth was formed 5,000 years ago. The Mayans know the exact age of the solar system.

1562 AD – Paris

Montaigne, at the Court of the boy-King Charles IX, sees three Tupinambu captives that have been brought over to Europe from Brazil as novelties. He records:

“the King talked to them for some time; they were shown our way of living, our magnificence, and the sights of a fine city. I asked them what they thought about all this, and what they had found most remarkable. They said they had noticed among us some men gorged to the full with things of every sort while their other halves were beggars at their doors, emaciated with hunger and poverty. They found it strange that these poverty stricken halves should suffer such injustice and that they did not take the others by the throat or set fire to their houses.”

But of course, that is the reason for teaching the people Christianity.

1570 AD - Spain

The Inquisition forbids the use of foreign tongues in the Americas. All natives must speak Spanish.

Foreign tongues?

1570 AD – Ireland

Sir Humphrey Gilbert orders that:

“the heddes of all those (of what sort soever thei were) which were killed in the daie, should be cutte off from their bodies and brought to the place where he encamped at night, and should there bee laied on the ground by eche side of the waie ledying into his owne tente so that none could come into his tente for any cause but commonly he muste passé through a lane of heddes which he used ad terrorem...It brought greate terror to the people when thei sawe the heddes of their dedde fathers, brothers, children, kinfolks, and friends...”

Sir Gilbert justifies this indiscriminate brutality on the basis of the Irish being “savage heathens” and “their Catholicism a form of paganism.”

Sir Gilbert is one of the first men to receive a royal patent to colonize America.

1585 AD – London

Hakluyt the Younger draws up his inducements for settling Virginia:

“The ends of this voyage are these: 1) to plant the Christian religion; 2) to trafficke (meaning to trade);  
3) to conquer;

Or to doe all three.”



1587 AD to 1629 AD – Catholic Germany

At Trier, between 1587 and 1593, under the direction of the Jesuit Peter Bonsfeld 368 witches are burnt.

In Quedlinburg 133 witches are executed in one day in the year 1589.

The abbot of Fulda is responsible for the death of over 700 witches between 1600 and 1610.

In Ellwangen 390 persons are burnt between 1611 and 1618.

The Teutonic Knights order the deaths of 124 witches in just three years, 1628, 1629, & 1630.

At Eichstatt 274 persons are burned at the stake in 1629.

At Wurzburg, the Prince – Bishop put 900 persons to death, including his own nephew and 41 other young children.

The Archbishop – Elector of Cologne orders the deaths of the wives of his chancellor and secretary for refusing him sexual favors. Like all the others, they are burnt for witchcraft.

At Bamberg, the Bishop executes 600 witches.

In Rottonburg, 150 women are executed by 1590 and worse is yet to come.

Christianity makes war on women.

1589 AD – Peru

“His Catholic Majesty must know that we found these countries in such a condition that there were no thieves, no vicious men, no idlers....We have transformed these natives, who had so much wisdom and committed so few crimes...There was then no evil thing, but today there is no good.”

Mancio Sierra, a conqueror of Peru, reflects on the changes Christianity has wrought among the Inca.

1589 AD – Peru

The chronicler Cieza de Leon writes:

“At the beginning of the new year officials used to come from Cusco with their quipus, which by way it was known how many births there had been that year, and how many deaths. And in these there was good truth and accuracy, without any fraud or deceit. In this way the Inca and the governors knew which of the Indians were poor, which women had been widowed, and whether they could afford to pay their taxes...And in each head province there was a great number of storehouses full of supplies and provisions...and if there was no war all these supplies were divided among the poor and widows, the old, the lame, the blind and the crippled.

It is no small sorrow to reflect that those Incas, even though they were heathens and idolaters, knew how to keep such good order and that we Christians have destroyed so many kingdoms.”

Amen.

1591 AD – Scotland

Eufame MacClyne is due to go into labor shortly and asks the midwife for some herbs to ease the pain. But did not God himself lay a curse on Eve and her descendants that women should suffer when they bring forth children? When the priest overhears her request, she is burnt alive at the stake for seeking to avoid God's judgment.

1592 AD – Madrid

The Jesuit theologian, Luis de Molina, sets forth his teachings on slavery in his influential 'De Justicia et lure'.

He believes in the idea of a "just war" (a war against infidels) and says that even the innocent members of an enemy population might legitimately be enslaved.

Children might also be enslaved as a means of punishing the parents for refusing to acknowledge Jesus Christ.

1592 AD – Madrid

Francisco de Auncibay presents a memorial to the Royal Council arguing that the purchase and enslavement of Africans is acceptable because:

“the Negroes are not harmed because it is very helpful to these wretches to save them from Guinea’s fire and tyranny and barbarism and brutality, where without law or God, they live like savage beasts. Brought to a healthier land they should be very content, the more so as they will be kept and live in good order and religion from which they will derive many temporal, and which I value most, spiritual advantages.”

1595 AD – Mexico

In 1595 the Spanish Crown authorizes Don Juan de Onate to colonize the area north of the Rio Grande River, instructing him that:

“Your main purpose shall be the service of God Our Lord, the spreading of His holy Catholic faith, and the reduction and pacification of the natives of the said provinces.”

1598 AD – Acoma

In December of 1598, less than two months after they had given Onate a generous 'donation' of maize and turkeys, the people of Acoma are asked to provide food and water and wood for Acoma's subordinate Captain Don Juan de Zaldiver and thirty one men.

The Pueblo people are reluctant since their own food stocks are low because of the previous 'gift' they made. But because they are generous people, they promise to prepare some flour for the expedition. When the soldiers come to collect it, one of them steals two turkeys and sexually assaults an Acoma woman.

The enraged Indians kill Zaldiver and twelve of his men.



1598 AD – Acoma

Onate sends a punitive force to wage “war without quarter” against the Acoma’s. After three days of fighting, some 800 Indian men, women, and children are dead and another 600 are taken prisoner. All the survivors over age twelve are sold into slavery while the children are given to the friars to be distributed as servants. Every man over the age of twenty five had one of his feet amputated and two Hopi’s who had been visiting Acoma during the battle lose a hand each and are sent back to their people with a stern warning.

Shortly thereafter, another people, the Tompiros, incur Onate’s wrath for failing to *give* him food and blankets. In a six day battle the Christian flatten three pueblos, kill nearly a thousand people, and take 400 prisoners to be sold into slavery.

Thus Christianity comes to New Mexico.

1600 AD – England

The noted Puritan divine, William Perkins of Cambridge condemns all wise men or women.

“all Diviners, Charmers, Jugglers, all wizards, commonly called wise men and wise women, yea, whosoever doe any thing (knowing what they doe) which cannot be effected by nature or art” must be punished “because they deny God and are confederates with Satan.”

He fears the successful healer most because people would then be persuaded by her powers.

“but it were a thousand times better for the land if all witches, but especially the blessing witch might suffer death.”

1600 AD – Germany

Martin Luther writes on the fate of women in childbirth:

“if women become exhausted and die in childbirth, there is nothing wrong with that. Let them die. They were created for that.”

1606 AD – London

King James declares that he is incorporating the Virginia Company for:

“propagating the Christian religion to such peoples as yet live in darkness and miserable ignorance of the true knowledge and worship of God.”

1607 AD – London

The widely respected cleric R. Wilkinson, preaching a sermon on Lot's Wife, identifies the curse of [C] Ham with the color black.

“the accursed seed of Cham...had for a stampe of their Father's sinne, the color of hell set upon their faces.”

1608 AD – Virginia

John Smith is busy in the Virginia settlement “erecting the true religion among infidels, to the overthrow of superstition and idolatry, to the winning of many thousands of wandering sheep into Christ’s fold who now, and til now, have strayed in the unknown paths of paganism, idolatry and superstition.”

1615 AD – London

The Reverend William Symonds, one of the Anglican divines closely associated with the settlement of Virginia, warns:

“Out of the arguments by which God enticed Abraham to go out of his country, such as go to a Christian plantation may gather many blessed lessons. God will make him a great Nation. Then must Abraham’s paternity keep to themselves. They may not marry or give in marriage to the heathen, that are uncircumcised...The breaker of this rule may break the neck of all good success of this voyage, whereas by keeping the fear of God, may grow into a nation formidable to all the enemies of Christ...”

This is why the Europeans did not go peacefully among the natives and gain acceptance and land through intermarriage.

The fear of God.

The destruction of the enemies of Jesus Christ.

1615 AD – Jamestown

Captain John Smith raids the Powhatan savages for corn and leaves a few trifles in payment. By this method the colony wards off hunger for over two decades.

Occasionally the natives protest this treatment.

George Percy relates that a party of colonists searching for supplies were found “slayne with them mouthes stopped full of Breade beinge done as it seamethe in Contempte and skorne that others mighte expecte the Lyke when they should come to seeke for breade and reliefe amongst them.”



## 1618 – Iceland

In Viking Scandinavia, women had equality with men. They could obtain a divorce simply by a public declaration. Their bodies were their own and they could share them with whom they pleased.

When Christianity comes, these things changed. In Iceland, the first Catholic Bishop condemns fornication and declares it punishable by death.

At the Thingvellir, 18 women, their names reproduced below, were put in leather bags and drowned for the crime of sharing their body with whom they pleased: fornication.

May their spirits be strong.

May Christianity die!

Konur sem drekkt var a Pingvolum

1618 - Pordis Halldorsdottir ur Skagafirdi

1618 – Gudbjorg Jonsdottir ur austan

1647 – Bjorg Jonsdottir ur Hunapingi

1650 – Sigridur Einarsdottir

1678 – Margret Simonardottir ur Arnessyslu

1684 – Helga Gunnarsdottir ur Standasyslu

1684 – Gudrun Jonsdottir ur Gullbringusyslu

1687 – Borgny Brynjolfsdottir ur Isafjardarsyslu

1695 – Puridur Bjarnadottir ur Isafjardarsyslu

1697 – Joreidur Porgeirsdottir ur Arnessyslu

1703 – Katrin Porvarsdottir af Akranesi

1705 – Kolfinna Asbjornsdottir ur Kjosarsyslu

1705 – Olof Jonsdottir ur Snaefellssyslu

1705 – Ragnhildur Tomasdottir ur Standasyslu

1708 – Hallfridur Magnusdottir ur Mulapingi

1709 – Helga Magnusdottir ur Skaftafellspingi

1738 – Kona ur Isafjardarsyslu

1749 – Gudridur Vigfusdottir ur Snaefellssyslu

1620 AD – New Mexico

Fray Alonso de Bemvides seizes and burns more than a “thousand idols of wood”, the sacred Katsina’s, and then challenges the cosmology that gives them power by erecting crosses in the sacred kivas.

Natives caught “invoking the devil” by continuing to practice their own religious rites are publicly beaten by the friar’s orders, sometimes to death.

1622 AD – Jamestown

Having recently survived the 'Powhatan Uprising', the Christian settlers decide the natives are "perfidious and inhumane people" (John Smith) full of "a worse and more than unnatural brutishnesse" (Edward Waterhouse) and the colonists determine to exterminate the Native Americans "out for being longer a people on the face of the Earth".

The Christians conclude a treaty with the rebellious Chiskiacks and give them poisoned sack to toast the two people's "eternal friendship".

200 Chiskiacks die from the poison.

1628 AD – London

Sir Edward Coke publishes his authoritative 'Institutes of the Laws of England' where you will find:

“then it was ordained by the Constitution of Nations...that he that was taken in battle should remain Bond to his taker for ever, and he to do with him, and all that should come of him, his Will and Pleasure, as with his Beast, or any other Chattel, to give, or to sell, or to kill.”

“This is assured, that Bondage or Servitude was first inflicted for dishonoring of parents: for Cham the father of Canaan...seeing the Nakedness of his Father Noah, and showing in derision to his Brethren, was therefore punished with Bondage.”

1628 AD – Massachusetts

Thomas Morton, founds of a new plantation called Ma-re Mount and makes his indentured servants partners in the undertaking while maintaining cordial relations with his native Massachusett neighbors.

“The more Savages the better quarter, the more Christians the worse quarter”, he writes.

On the 1<sup>st</sup> of May, he erects a Maypole and allows the Indians “who had come of purpose to see the manner of our Revels” to join in the celebration.

Governor Bradford has Morton deported back to England in 1628, complaining that Morton had become “Lord of Misrule” and maintained “as it were, a School of Atheism.”

1630 AD – Lorraine

The chief judge, Nicolas Remy, has sent 800 or 900 witches to their deaths, so many that he has lost count.

He sentences the children of witches to be beaten with rods as they watch their Mothers being burned alive.

He tortures his conscience wondering if he has been too lenient.

1630 AD – Santa Caterina

The Providence Island Company is established.

It is the first English settlement with predominately slave-worked plantations.

The Company has declared that slavery is lawful for persons who are “strangers to Christianity.”



1630 AD – On the Arbella

John Winthrop seeks to build a city on a hill that is based on Biblical Law. He reminds the colonists on board the Arbella before they land that “the Gospel teacheth us to put a difference between Christians and others”

One of the investors in the Massachusetts bay Colony, Captain Weymouth said, “One main end of all these undertakings was to plant the gospel in these dark regions of America”.

The other reason, of course, was profit.

1630 AD – Massachusetts

John Winthrop, first Governor of the Massachusetts Bay Colony compiles a manuscript “justifieinje the undertakers of the intended Plantation in New England.”

The first justification is:

“to carry the Gospell into those parts of the world, to helpe on the comminge of the fullnesse of the Gentiles, and to raise a Bulworke against the Kingdome of Ante-Christ.”

1630 AD – Brazil

Padre Antonio Vieira preaches his celebrated Sermon to the Slaves:

“God’s fire impressed the mark of slavery upon you, and, granted that this is the mark of oppression, it has also, like fire, illuminated you...Some religious orders are barefoot, others wear shoes; yours is one of bare feet and rags...Your abstinences better deserve to be called hunger than fasting, and your vigils are not from one o’clock until midnight, but the whole night without relief. Finally every religious order has a purpose and vocation and special grace. The grace of yours is whips and punishments...Your vocation is the imitation of Christ’s patience...and its purpose is eternal inheritance as a reward. Oh what a change of fortune will be yours at that time, what an astonishment and confusion for those who have so little humanity today.”

Just don’t rebel, be humble, imitate Christ, suffer, work, and you will get your reward in heaven.

1637 AD – Mystic

Captain John Mason attacks the Pequot fort at Mystic at dawn while most of “the enemy were still in a dead, indeed, their last sleep.” Crying out, “We must burn them”, he “brought out a Firebrand and set the Wigwams on fire...And thus in a little more than one Hour’s space was their impregnable fort with themselves utterly Destroyed, to the number of six or seven hundred...”

“...thus was God seen in the Mount, Crushing his proud Enemies and the Enemies of his People...burning them up in the Fire of his Wrath and dunging the Ground with their Flesh. It was the LORD’S Doings, and it is marvelous in our Eyes!”

1637 AD – Cambridge

The Cambridge pastor, Thomas Shepard, condemns Anne Hutchinson as a heretic for being a woman and preaching. He cites Timothy: “I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.”

He says that “tolerance is the foundation of all other errors and abominations in the Churches of God.”

1638 AD – Taos

A Pueblo Indian man, whom history leaves nameless, complains that Friar Nicolas Hidalgo “twisted his penis so much that it broke in half.”

## 1641 AD – Massachusetts Bay Colony

Governor John Winthrop delegates his friend, Nathaniel Ward, to draft the first legal code for the Massachusetts Bay Colony: the Body of Liberties

Ward, an outspoken Puritan Pastor from the town of Ipswich, first proclaims the Body of Liberties to provide “such liberties, immunities and privileges as humanity, civility and Christianity call for as due every man in his place and proportion.”

When drafting his criminal code and setting out capital crimes and punishments Ward begins not with murder or rape or treason but with the most serious affront to Puritan orthodoxy, the crime of idolatry.

“If any man after legal conviction shall have or worship any other God, but the Lord God, he shall be put to death.”

Second on the list of capital crimes is witchcraft.

“If any man or woman be a witch, they shall be put to death.”

The list of capital crimes continues with sexual practices condemned by the Bible. Ward includes homosexual sodomy, adultery, and bestiality as crimes punishable by death.

1641 AD – Boston

Emanuel Downing, a leading member of the Massachusetts Company writes to John Winthrop:

“If upon a Just War (with the Narragansetts) the Lord should deliver them into our hands, wee might easily have men, women, and children enough to exchange for Moors, which wilbe more gayneful pillage for us than we conceive, for I do not see how we can thrive until we get a stock of slaves sufficient to doe all our business...”



1646 AD – Massachusetts Bay Colony

John Eliot begins preaching. Over the next twenty five years he will establish a dozen 'praying towns' – where native converts to the Christian religion can live and learn European skills.

The first rule he decrees is "that no Indian at any time pawwaw, or performe outward worship to their false gods" and that anyone "deniing the true God...shall be put to death."

1646 AD – James River (by the falls)

“About thirty years ago they (the Monacans) still dwelt there. But when they inflicted some injury upon the Christians, Colonel Bornn, who is still alive and who was then living on the frontier, namely at Falensgrig (Falling Creek), as soon as he heard of this ravage, mounted at once his company and attacked the Indians boldly. He soon overcame them after some resistance and put all of them to the sword, without sparing anyone. He also destroyed their settlement and whatever they owned.

For this service the King of England granted him the whole district, which extends twenty five miles in length and eighteen miles in width.”

1648 AD – Massachusetts Bay Colony

The new legal code of 1648 mandates the death penalty for homicide, idolatry, witchcraft, blasphemy, bestiality, sodomy, adultery and stubbornness or rebelliousness of children against parents.

The Divines claim the Bible as the authority for these harsh measures.

1648 AD – Barbados

A statute is passed enabling the Church vestries to confiscate and sell the land of any smallholder who fails to pay the parish levies.

1657 AD – Boston

Robert Mather is the father of Increase Mather and the grandfather of Cotton Mather – all respected Puritan Divines.

Richard is a forceful preacher and he weighs in with his thoughts on religious toleration – one of the future principals of the future Constitution of the United States.

“Believe not them that think a man may be saved in any religion, and that it were good to leave all religions free, and that opinions have no great danger in them. These are but the devils of Satan...”

1660 AD – Boston

An Elm tree on the Common awaits Mary Dyer, a forty year old woman, mother of six, and wife of a respected colonial officer in Rhode Island. Her crime is being a Quaker, a sect that has been banished by law from the Puritan Massachusetts Bay Colony on the pain of death. This is Mary's second visit to the Elm. Seven months before this day, she walked hand in hand with two comrades, William Robinson and Marmaduke Stephenson but while they ended up as strange white fruit twisting in the wind after having first been asked to confess their sins, Mary was given a reprieve. The Puritan authorities bound her, put a cloth over her head and placed the rope around her neck hoping that fear would make her recant. She didn't. When they told her she had been pardoned, she refuses. They put her on a horse and took her to the Colony's boundary, telling her to never return. She does.

This time she swings.

In London, when he hears of it, King Charles II sends instructions to Massachusetts, telling its rulers to stop executing his subjects for their religious opinions.

1662 AD – London

Edward Lawrence, in his influential book, 'Christ's Power Over Bodily Diseases', warns his public that even the kindly virtue of parental love can be punished by Jesus with dreadful pain:

"Sometimes a father is too fond of a child and the very might and strength of his heart, which might better be exercised in the love and service of God of Jesus Christ is vainly wasted in the inordinate love and delight he lavishes on his offspring."

This attachment to earthly things is anathema to the jealous God of Christianity who sends down disease "presently leaving a fatherless child, or a childless father".

Lawrence argues that: "We will never be sick till our father be willing to make us sick" and that "all sickness and disease are at the will and under the command and governance of Jesus Christ."

1667 AD – Paris

The Dominican Father, Du Terte, publishes a three volume report on the French Colonies with a fifty page section on the condition of the slaves. He concludes:

“it is true, however that, speaking generally, they are proud, arrogant, and overbearing; and that they have so good an opinion of themselves, that they think themselves better than the masters they serve. It is this which obliges the European nations established in America, to treat them severely, and not to pardon their faults, as one might do with people one did not fear; because if the slaves have the least suspicion that one fears them they become more insolent and more disposed to conspire together to free themselves from captivity.”



1667 AD – Virginia

The Virginia Assembly considers what should be done if masters kill their slaves while punishing them:

“Be it enacted by this grand assembly, if any slave resists his master and by extremity of correction should chance to die, that his death should not be accounted Felony...since it cannot be presumed that premeditated malice (which alone makes murder felony) should induce any man to destroy his own estate.”

Since many of the slaves were becoming Christian (and originally a Christian could not be enslaved or purchased by another Christian) they also rule that:

“the conferring of baptism does not alter the condition of the person as to his bondage or freedom.”

1669 AD – the Carolinas

The 1669 Fundamental Constitution of the Carolinas states:

“Every Freeman of Carolina shall have absolute power and authority over Negro slaves of whatever opinion of Religion soever.”

1670 AD – Detroit

In March of 1670 two priests, Francois Dollier de Casson and Rene Brehant de Galinee, (may the Earth Mother curse their spirits) paddle from Lake Erie into the Detroit River. Near the mouth of the River Rouge they come upon a strange sight: a natural stone formation that takes the shape of a man. The natives have painted and decorated it and placed offerings before it to insure safe passage over the shallow and dangerous waters of Lake Erie.

The priests are enraged by the sight of this blasphemy and take their hatchets and smash the natural stone sculpture to bits. Then they take the large pieces they hacked off, put them in their canoes, carry them out to deep water and dump them overboard.

A shaman prophesizes that Detroit will become a town of metal objects that move and of people with black skins when the Christian live there. No one believes him.

1672 AD – London

The English slave trade is entrusted to a new monopoly: the Royal African Company

Shareholders include the Duke of York, Prince Rupert, Shaftesbury, Sir Peter Colleton, Thomas Povey, Sir George Carterer, John Locke (who was for a time the Secretary of the Committee on Plantations), Sir John Burks and Sir Josiah Childs.

The Company dispatches 500 ships to Africa between the years 1672 and 1713 and exports goods worth £1.5 million pounds. It purchases 125,000 slaves on the African coast, losing a fifth of them on the 'Middle Passage' and selling the remainder, about 100,000, to the English West Indian plantations.

1680 AD – Santa Fe

Pope is one of the 47 Pueblo people tried for sorcery – meaning he petitioned the old gods for rain during a long period of drought. The corn was dying, but everyone knew that when Jesus came, the Corn Mothers went away. Of the 47, 4 are sentenced to death and killed by the friars. The others are whipped or imprisoned.

Pope receives a whipping and afterwards assembles the people, urging them to kill the friars and return to the worship of the Corn Mothers.

Twenty one of the servants of Jesus are killed.

Then the Pueblo people kill the horses and mules of the Christians, destroy the churches and missions in the outlying settlements, and surround Santa Fe.

1680 – London

The Anglican clergyman, Morgan Godwyn, writes a book called 'Negro's and Indians Advocate' in which he draws on his experience as a minister in Virginia and Barbados.

He attacks the cruelty and negligence of the planters and observes that the slaves often go hungry, that slave women are not allowed enough time to succor their infants so that most of them die, that recalcitrant Africans are punished not just with stocks and whippings but with cropping of the ears and castration. He notes that female slaves are also flogged naked in public and it is not the flogging that bothers him, but the nakedness.

His main complaint is not the cruelty, but the fact that the planters resisted his, and others efforts, to convert the slaves to Christianity, arguing that if they were allowed the good religion of Jesus it would promote their "integrity and long-livedness and render them less prone to rebellion."

1685 AD – Paris

The French theologian, Bishop Bossuet, write of slavery:

“To condemn this state...would be not only to condemn human law where servitude is admitted, as it appears in all laws, but it would also be to condemn the Holy Spirit which, speaking through Saint Paul, ordered slaves to remain in their condition and which did not in any way oblige masters to free them.”

1691 AD – Barbados

“The punishments for crimes of Slaves, are usually for Rebellions, burning them by nailing them down on the ground with crooked sticks on every limb and then applying fire by degrees from the feet and hands, burning them gradually up to the head, whereby their pains are extravagant. For crimes of lesser nature; Gelding (castration), or cropping off half the Foot with an axe. These punishments are suffered by them with great constancy. For running away they put iron rings of great weight on their ankles. For negligence they are usually whipped by the overseers with hard-wood switches, till they be all bloody. After they are whipped till they are raw, some put on their skins pepper and salt to make them smart...These punishments are sometimes merited by the Slaves, who are a very perverse generation of people, and though they appear harsh, yet are scarce equal to their crimes, and inferior to what punishments other European nations inflict on their slaves in the East Indies...”

Father Labat adds:

“I must admit that the punishments are cruel, but one must consider before condemning the inhabitants of the islands that they are often constrained to abandon moderation in the punishment of their slaves in order to intimidate them, to impress on them fear and respect, and to prevent themselves from becoming victims of the fury of people who...are always ready to revolt, to take over everything, and to commit the most horrible crimes in order to liberate themselves.”

Thank God for English restraint.



1691 AD – Virginia

The 'Act for Suppressing of Outlying Slaves':

“many times negroes, mulattoes, and other slaves unlawfully absent themselves from their master’s or mistress’s service and lie hid and lurk in obscure places killing hoggs and encouraging other injuries to the inhabitants of the domain.”

They might have been hungry.

Therefore, it is lawful for the inhabitants “to kill and destroy such negroes, mulattoes, and other slaves.”

1691 AD – Virginia

“for the prevention of that abominable mixture and spurious issue which hereafter may increase in this dominion, as well as negroes, mulattoes, and Indians intermarrying with English, or other white women, as by their unlawful accompanying with one another, be it enacted...that for the time to come, whatsoever English or other white man or women being free shall intermarry with a negroe, mulatto, or Indian man or woman, bond or free, shall within three months of such marriage be banished and removed from this dominion for ever.”

Any white responsible for the birth of a mulatto bastard was to be fined L15 pounds, a third of which would go to the Church, a third to the central government, and a third to the informer.

If the white could not pay within one month, they would be sold as a servant for a five year term.

1693 AD – Abaisa

An escaped slave whom history leaves nameless recalls:

“in slavery there was hardly anything to eat. It was at the place called providence Plantation. They whipped you there till your ass was burning. Then they would give you a bit of rice in a calabash. So the gods told the Africans that this is no way for human beings to live. They would help them. Let each person go where they could. So they ran.”

## 1697 AD to 1972 AD – Siberia

Russia was a medieval Christian nation lying west of the Ural mountains until 1552 when the Russians started expanding eastward, killing, conquering, taxing, and enslaving the indigenous people of Siberia.

The Koryak are the last to be subdued. They fight the Russians using seal hide armor and walrus skin helmets. After sixty years of warfare and devastation, their population is reduced from 13,000 people to 5,000 people. They finally capitulate.

During the modern Soviet period, the Russians give rides in helicopters to the indigenous shamans and push them out over the taiga or tundra, saying, “You say you can fly...then show us...fly.”

1700 AD – Brazil

The Jesuit Jorge Benci publishes a treatise on the Christian management of slaves. He condemns the excess and cruelty of the planters, urging that not more than 40 blows be administered as punishment at any one time.

How humane.

1700 AD – Boston

Samuel Sewall publishes 'The Selling of Joesph', one of the earliest pamphlets attacking slavery in North America.

Sewall concludes:

“there is such a disparity in their condition, color, and hair that they can never embody with us and grow up into orderly families to the peopling of the land, but still remain in our body politic as a kind of extravate blood.”

1703 AD – Massachusetts

The Reverend Solomon Stoddard proposes that the colonists be given the financial wherewithal to purchase and train large packs of dogs “to hunt Indians as they do bears.”

Stoddard thought “the dogs would be an extreme terror to the Indians” adding that “dogs would do a great deal of execution upon the enemy and catch many an Indian that would be too light of foot for us.”

There were relatively few Indians remaining in New England at this time.

1705 AD – Virginia

“All servants imported and brought into this country, by sea or by land, who were not Christians in their native country shall be accounted and be slaves, and as such bought and sold notwithstanding a conversion to Christianity afterwards.”

‘An Act Concerning Servants and Slaves’.



## 1724 AD – Massachusetts

Sebastian Rale comes to the New World in 1689. He is a Jesuit priest who goes among the tribes of the Eastern Indians telling them that the British and Colonial purchases of their lands are invalid because “no man has the right to sell what belongs to the whole people.”

In Massachusetts Bay Colony they put a bounty on his head. In 1724 a party is sent out to capture and kill him.

The party brings back his scalp for the bounty.

1736 AD – Georgia

John Wesley, future founder of Methodism, comes to America but does not like the political ferment he finds there in the Colonies. “It is against God” he states and leaves to return to London. He will oppose the Revolution and the future United States in all of his writings.

1739 AD – London

John Wesley, the Father of Methodism and all the churches which bear the name Methodist, advises his followers to: “Break your child’s will now, and his soul shall live, and he will probably bless you to all eternity.”

Or damn you as the case may be.

1740 AD - Gambia

The acquisition of 180 slaves by a slaving ship on the triangular African run required the following assortment of goods:

1,179 silver coins weighing 17 kg

430 iron bars weighting 4,730 kg

92 cutlasses

430 gun flints

1,162 kg of salt

300 kg of linen cloth

130 kg of Manchester textiles

108 kg of Indian textiles

219 kg of woolen cloth

47 reams of paper

164 guns

71 pairs of pistols

518 kg of gunpowder

16 kg of lead balls

102 brass pans weighing 457 kg

301 kg of pewter ware

2 rods of copper

119 gallons of rum

15,195 finely worked cornelian beads

60,000 crystal stones

17 kg of cowrie shells

1746 AD – Jamaica

Edward Trelawny, a former Governor of Jamaica writes that the reason the slaves do not increase more is abortion:

“what chiefly contributes to there being so few children among the English Negroes is the practice of the Wenches in procuring Abortions. As they lie with both colors and do not know which the child may prove of, to disoblige neither, they stifle it in birth.”

Or maybe they just don't want their children to be slaves?

1751 AD – England

George Whitefield, the renowned Christian preacher, writes on slavery:

“Providence has provided for the removal of the poor Ethiopians for the great end of teaching them Christianity. I should think myself highly favored if I could purchase a good number of them in order to make their lives more comfortable...I trust many of them will be brought to Jesus and this consideration, as to us, swallows up all temporal inconveniences whatsoever.”

1754 AD – Stratford – A Letter

“Stratford 31<sup>st</sup> of August 1754

Aron

You were very Saucy while you were in England, and Resisted me twice. There must be no more of that; for if you offer to Strike your overseer, or be unruly, you must be tied up and slasht severly and pickled: and if you Run a way you must wear an Iron Pothook about your neck; and if that don't tame you, you must wear Iron Spaneels till you submit, for as you are my Slave you must and shall be obedient. But if you behave yourself well, you shall be used kindly. If I hear a Good Character of you, I will Send you Some of my best Old Cloths; and other things. Take Warning and don't Ruin yourself by your folly. I rec.d your letr. If you will be good I shall be yr Loving Master.

Jos. Ball”

1760 AD – South Carolina

“I was shock’d at the first appearance of human flesh exposed to sale. But surely God ordained’em for the use and benefit of us: otherwise his Divine Will would have been made manifest by some particular sign or token.”

John Pinney, planter and merchant



1760 AD – Codrington Plantation

The plantation is bequeathed to the Society for the Promotion of Christian Knowledge.

Thereafter, each slave is marked 'Society' with a red hot iron.

1672 AD – Amherst

Lord Jeffery Amherst writes his commander at Fort Pitt:

“Infect the Indians with sheets upon which smallpox patients have been lying, or by any other means which may serve to exterminate this accursed race.”

230 years later AIDS will be used the same way. Only the target will be Africans and homosexuals, not Indians.

1769 AD – California

The missionary, Pedro Font, relates that the Yuman people live “twenty or thirty or more” to a house “like hogs”, are sexually “shameless and excessive” and also “very fond of smoking and...very lazy, and if this were not so they would reap much larger harvests; but they are content with what is sufficient to provide themselves with plenty to eat.”

If only the Christians were “content with what is sufficient to provide themselves with plenty to eat.”

Pedro also relates that the Yumans were “as a rule...gentle, gay, and happy, like simpletons who marveled as if everything they saw was a wonder to them, and with their impertinent curiosity they made themselves troublesome and tiresome.”

Not nearly as troublesome and tiresome as the Christians.

The Yumans are extinct.

1750 – 1780 AD – England & the Colonies

John Locke is a philosopher who begins the Enlightenment with his 'Letter Concerning Toleration' and his essay 'The Reasonableness of Christianity'.

He sets three limits to toleration:

- 1) A religion that holds as part of its theology something that is a violation of others civil interest cannot...be tolerated.
- 2) A religious body that is subject to a foreign prince should not be tolerated.
- 3) Lastly those are not at all to be tolerated who deny the being of God.

Somewhere, all those who are not Christians shudder.

Thomas Jefferson responds:

"Perhaps the single thing which may be required to others, before toleration to them, would be an oath that they would allow toleration to others."

"It matters not to me if my neighbor believes in twenty gods or no god."

"Coercion in religion makes one half of the people fools and the other half hypocrites."

Issac Backus, the most distinguished Baptist leader of the 18<sup>th</sup> century disagrees. He demands that the new Constitution and State be Christian and exclude all non-Christians.

When the Constitution is written, Jefferson wins.

1773 AD – Chillicothe

David Jones is a Baptist minister and Army Chaplain who decides to bring the word of God to the Indians living west of the Ohio River. He visits Chillicothe, the largest Shawnee town on a branch of Paint Creek. On the first day he arrives, Othaawaapeelethee (Yellow Hawk) comes to see him and asks him what his business is since he is not a trader. Jones answers “that my chief business is to instruct them from God.” Yellow Hawk becomes very angry and refuses to listen to Jones “on the subject of religion for he was resolved not to believe what might be said not pay any regard to it.”

Yellow Hawk says the Shawnee “had lived and believed a long time as they do now, and liked it very well.”

1774 AD – Ohio

David Zeisberger, a Moravian missionary, also goes among the Shawnee. The Chief of the village, Gishenatsi, rebukes him, saying: “You claim to have great wisdom and understanding from above but your real purpose is to deceive the Indians and to defraud them of their lands.”

Zeisberger confides to his diary: “I really see now that it could not have turned out any other way, because this is the border and Satan is resisting and watching to see that we do not come further into his territory.”

1775 AD – Skanientario

The Iroquois holy man preaches to Thomas Jefferson:

“In the future our people will see a form of transportation that will not be pulled by a horse or pushed by anything...they will see things flying in the sky above us made of metal...there will be a day when you will see the trees dying from the top down; the rivers will become unfit to drink or swim in, and the fish will float on top of the waters...you will see a day coming when the Native People will no longer be able to carry on our ceremonies, for our children will not be able to speak their own languages. It will be at this time that all the great changes of the Earth will take place...”

1775 AD – Tanasi (Tennessee)

Dragging Canoe's father, Attakullakulla, has long been one of the leading chiefs of the Cherokee. Now he signs away most of Kentucky and Tennessee to the encroaching Christians. Before he storms out of the treaty grounds, Dragging Canoe delivers this speech:

“Where now are our grandfathers, the Delaware's? We had hoped that the Christians would not be willing to travel beyond the mountains. Now that hope is gone. They have passed the mountains and settled on Cherokee land. They wish to have that usurpation sanctioned by treaty. When that is gained, the same encroaching spirit will lead them upon other land of the Cherokee. New cessions will be asked. Finally the whole country, which the Cherokee and their fathers have so long occupied, will be demanded and the remnant of Ani-Yunwiya 'the Real People'. Once so great and formidable, will be compelled to seek refuge in some distant wilderness. There they will be permitted to stay only a short while until they again behold the advancing banners of the same greedy host. Not being able to point out any further retreat for the miserable Cherokee, the extinction of the whole race will be proclaimed. Should we not therefore run all risks, and incur all consequences, rather than submit to further laceration of our country. Such treaties maybe all right for men who are too old to hunt or fight. As for me, I have my young warriors about me. We will have our lands.”

Nancy Ward, the Beloved Woman of the Cherokee, councils her people to accept Christianity and become like the whites and she tells the settlers of Dragging Canoe's plans for war.

The Cherokee make another treaty in 1777 and Dragging Canoe is expelled from the nation while Nancy Ward is praised. The Cherokee adopt the path she lays out before them. But the ending will be as Dragging Canoe prophesied. They will lose their lands. They will be moved west. Suffer extermination. And lose the new lands.

Whose council then was wise?



1775 AD – Antigua

Janet Schaw, a 'Lady of Quality', writes of her visit to the islands of Antigua and St. Christopher where she was the guest of Mr. Holliday who owns five plantations.

"The Negroes who are all in troops are sorted so as to match each other in size and strength. Every ten Negroes have a driver, who walks behind them, holding in his hands a short whip and a long one. You will easily guess the use of these weapons. They (the slaves) are naked, male and female, and you constantly observe where application has been made..."

1775 AD – Sycamore Shoals

Nancy Ward and the Cherokee leaders sell the Christian settlers over 20 million acres for 2,000 pounds of sterling and goods worth 8,000 pounds.

1776 AD – Virginia

The Virginia Legislature passes Jefferson's statute on religious freedom with the wise and unrelenting assistance of James Madison. Jefferson (he was not there) claims that "a singular proposition proved its protection of opinion was meant to be universal" as he originally wrote it "in all the latitude of reason and right".

An amendment was proposed to insert the words 'Jesus Christ' in the preamble so that it would read "coercion is a departure from the plan of Jesus Christ, the holy author of our religion"

Jefferson writes, "the insertion was rejected by a great majority, in proof that they meant to comprehend, within the mantle of its protection, the Jew and the Gentile, the Christian and the Mohometan, the Hindoo, and infidel of every description."

And privately he writes:

"I find nothing of value in orthodox Christianity."

1776 – Philadelphia

The eminent Philadelphia physician and Christian writes a letter to his fiancé.

“Don’t be offended when I say that from the day you marry, you must have no will of your own. The subordination of your sex to ours is enforced by nature, by reason, and by revelation.”

Why would any woman marry a Christian?

1779 AD – New York

Joseph Brant, the Mohawk leader, reluctantly sides with the British in their war against the colonists since he knows the colonists wish to overrun and claim Iroquoian lands.

He talks four of the six nations into fighting for the Crown, while the Oneida and Tuscarora opt to support the American rebels. The Iroquois Confederacy is split in two.

George Washington, Commander of the Continental Army, orders that Iroquoia not “merely be overrun but destroyed.”

General John Sullivan cuts down orchards and corn fields, also burning nearly a million bushels of stored corn.

Brant forbids torture and the Iroquoian warriors heed his request.

General James Clinton writes, “Bad as these savages are, they never violate the chastity of any woman.”

Meanwhile the Christians commit atrocities.

Colonel Daniel Brodhead conducts the ‘squaw campaign’ slaughtering Indian women and children. Thousands of women and girls are raped before being killed in cold blood.

1780 AD – Philadelphia

George Washington, the first President of the United States, always leaves church before the sacrament is served, leaving his wife behind to receive it.

Bishop William White, pastor of the church, complains to the great man about his behavior.

Washington stops attending church.

1780 AD – Cusco

Tupa Amaru II, the great, great, great grandson of the Inca raises a rebellion against the Christians of Peru with these Quechua words:

“Mananam kunanmanta wakchakayniykiwan wiraqocha mikhungana chu.”

“From this day forth, no longer shall the Christians feast on your poverty.”

1780 AD – Ohio

Techumseh, the great Shawnee leader, speaks these words to his people:

“Where today are the Pequots? Where are the Narragansetts, the Mohawks, the Pocanets and many other once powerful tribes of our people? They have vanished before the avarice and oppression of the Christians...”



1781 AD – Cusco

After two years of rebellion Tupu Amaru II is captured and interrogated by Jose Antonio de Areche.

Tortured himself, he is then made to watch while his wife, his uncle, and his eldest son have their tongues torn out before being garroted.

The Inca is then tied to four horses, one limb to each, and the horses are spurred to the four directions. But the Inca's body will not break. Quickly the Christians take him back to the scaffold and chop him to pieces.

Eyewitnesses relate that the sun was hidden by clouds though it was the dry season, and at noon when the Inca was being stretched by the horses a great squall of wind arose and then a downpour of hail and rain so fierce that even the guards ran for cover.

## 1781 AD – Spain

Spain was the most Catholic country in Europe for several centuries. The Church having captured those people with gentle natures and condemned them to celibacy then made a huge sweep with her net “to catch those who were most fearless, truth seeking, and intelligent in their modes of thought, and therefore the most suitable parents of a high civilization, and put a strong check, if not a direct stop to their progeny. Those she reserved on these occasions to breed the generations of the future were the servile, the indifferent, and the stupid.”

Spain emptied itself of intellectuals at the rate of one thousand annually between 1471 and 1781. During that period, on average 100 were executed and 900 imprisoned each year. This does not include peasants, only members of the nobility or the middle class. Altogether: 32,000 burnt, 17,000 burnt in effigy and tortured, 291,000 condemned to imprisonment, tortured or otherwise punished.

Long live the Church. Death to intelligence.

1784 AD – Baltimore

Of all the missionaries that Wesley, the founder of the Methodist Church, sends to America, only one stays.

Francis Asbury refuses to take an oath of allegiance to the Revolutionary Government or to ever become a citizen of the new United States. Despised for the Loyalist he is, he still preaches all through the tumult of the revolutionary years and in 1784 sets up the Methodist Episcopal Church of Baltimore.

1785 AD – Virginia

James Madison, Father of the Constitution, writes on religious freedom:

“During almost fifteen centuries has the legal establishment of Christianity been on trial.

What have been its fruits?

More or less in all places, pride and indolence in the clergy; ignorance and servility in the laity; in both superstition, bigotry, and persecution.”

“What influence in fact have ecclesiastical establishments had on civil society?

In some places they have been seen to erect a spiritual tyranny on the ruins of the civil authority.

In many instances they have been seen upholding the throne of political tyranny.

In no instance have they been seen the guardians of the liberties of the people.

Rulers who wished to subvert the public liberty have found an established clergy convenient auxiliaries.”

1797 AD – Washington DC

“...the government of the United States is not in any sense founded on the Christian religion;” (Article 11)

The Treaty of Tripoli is written during the Administration of George Washington, with his consent, by Joel Barlow, Consul to Algiers.

It is ratified by the US Senate after debate and signed into law by President John Adams

There is no controversy or debate over the phrase. It reflects the intent and will of the Founders.

## 1800 AD – The British Empire

“By 1800 there were 600,000 slaves in the British West Indies, another 150,000 slaves in colonies occupied by Britain, 857,000 slaves in the United States, about one and a half million in Brazil, and around 250,000 in Spanish America.

Given Britain’s prominence in the Atlantic trade, and bearing in mind that the slave population comprised a high proportion of field or craft workers, it could be said that Britain acquired the produce of around one million slaves, each working for an average of 2,500 to 3,000 hours in the year and producing crops worth around £18.

About half these slaves worked on British owned plantations. The slaves worked under compulsion, their only incentive being the receipt of some necessities. The greater part of the money paid for the plantation crops returned to the metropolis as mercantile profit, planter’s profit, customs duties, outlay or provisions, textiles, new equipment and the like; a smaller proportion would comprise wages and salaries paid to free workers on plantations, docks, and ships.

Thus sugar, tobacco, and cotton which had cost the slaves 2,500,000,000 hours of toil was sold by metropolitan merchants or manufacturers to consumers who, in order to afford these purchases themselves, had to labor for hundreds or thousands of millions of hours for their employers. At retail prices these consumers had to pay a gross sum that could not have been much less than £35,000,000 around the turn of the century.”

Slavery was a Christian conception that led directly to the capitalization and industrialization of Britain.

1802 AD – Danbury

The Connecticut Baptist Association writes Thomas Jefferson and asks him to speak about the 'religious privileges we enjoy'. The Baptists are being forced to pay taxes which go to the Congregationalist Churches. Jefferson is sitting President of the United States. During his election campaign his opponents placed signs in shop windows saying "God, or Jefferson?" Fortunately the voters selected Jefferson. Now he is under attack for refusing to call or establish a National Day of Prayer. As President, Jefferson cannot meddle with State Law but he writes the Association giving his understanding of the law binding Federal officials: the Constitution which his associate James Madison wrote.

"Believing with you that religion is a matter which lies solely between man and God, that he owes account to none other for his faith or his worship, that the legislative powers of government reach actions only and not opinions, I contemplate with sovereign reverence that act of the whole American people which declared that their federal legislature should "make no law respecting an establishment of religion or prohibiting the free exercise thereof" thus building a wall of separation between church and State."

1813 AD – Alabama

The Creek's wage war against the settlers who are encroaching on their land.

They war against the US Army and wipe out a garrison at Fort Mims.

And most of all, they war against the Creeks who have become Christians, hold slaves, live like white men and become rich.

Davey Crockett enlists under Andrew Jackson to fight the Indians. He relates:

“how a platoon set fire to a house with 46 warriors in it and afterwards ate potatoes from the cellar basted in human fat.”



1818 AD – California

Governor Vicente de Sola reports on the status of the new Christians: the native Indians of California who have been forcibly converted to the faith of Jesus Christ.

“Of 64,000 baptized natives, 41,000 are now dead.”

Praise be to Jesus.

1820 AD - Ohio

Charles Finny (1792 – 1875) is converted to the faith of Jesus Christ and preaches the doctrine of total depravity. 6' 2", with long arms that he constantly waves while preaching, Finny pierces the crowds with his compelling gaze. Shrewd and charismatic, he takes the accidental theatre of revival and turns it into a psychological science, complete with advance advertizing. Under his watchful gaze, religion becomes big business, both show and cash cow and down to the television evangelists of today his progeny haunt, curse, or bless our democracy, depending on your point of view.

Dwight Moody, Billy Sunday, Billy Graham, Terry Jones...

1822 AD – South Carolina

“...let it never be forgotten, that our Negroes are freely the Jacobins of the country; that they are the anarchists and the domestic enemy; the common enemy of civilized society and the barbarians who would, if they could, become the destroyers of our race.”

Then why did you bring them here?

1827 AD –Georgia

Governor Gilmer spills the truth to the Cherokee. Treaties, he says, are merely “expedients by which ignorant, intractable, and savage people are induced without bloodshed to yield up what civilized people have the right to possess by virtue of that command of the Creator delivered to man upon his formation – be fruitful, multiply, and replenish the earth, and subdue it.”

Don't ever say Christianity is an ecological religion.

## 1828 AD – the Methodist Circuit Riders

The Circuit Riders carry the Methodist message over the hills and back roads of the new nation, never resting or having a fixed abode. By 1828 over 2,500 men have served in this 'stern fraternity' including Lorenzo Dow, a slender frail reed of a man whose preaching voice is a soprano howl. An asthmatic and epileptic, his most convincing trick is to fake his own death during the middle of his sermon to warn people they should always be prepared for the afterlife, which consists of judgment and hellfire.

1828 AD – Washington DC

In 1810 Congress mandated Sunday mail service, business relying on seven day daily delivery. In the intervening decades, until the telegraph made Sunday mail unnecessary, right wing religious leaders wage an unceasing campaign against the government breaking the Sabbath, a more important moral issue to right wing Christians than slavery.

In 1828 Congress refers the godless mess to the powerful Senate Committee on the Post Office and Post Roads. Chairman Richard M. Johnson, Senator from Kentucky, general, war hero in 1812, and devout Baptist, reports to Congress that any Federal attempt to give preference to the Christian Sabbath would be unconstitutional. He reminds his fellow legislators of the religious persecution and intolerance that caused our Founders to draw a firm line, “the line cannot be too strongly drawn”, between church and State.

His kind can no longer be found.

1830 AD – The Peculiar Institution

“The whole place was strewed with mutilation.” - Aunt Cheney Cross, a slave

“When a nigger get whimful, Master give him a pass and send him out in the road for the patrollers to catch. Pass say, ‘Beat hell out of this nigger and obleege’.”

“God is a nice God.”

“Overseer say, ‘My name Big Jack Bible, and I got a tongue is four foot long with a buckle on it. Work hard, or you hear the buckle end.’”

“God is a momentary God.”

“Ham with sweet cream gravy is what they had for breakfast, and poach eggs, and grits, and they has biscuits, and honey, and batter-cakes, and surrup. That what they has.”

“I believe in superstition.”

“We shine their shoes till it crack our eyes.”

“I stolen a peach, and Mistress give me a straight lick with a crooked stick.”

“I ain’t never seen no good times.”

“They whip us for running away, and they whip us for coming back, and all the worst if they sent the dogs.”

“They whip us for lying.”

“They whip us for lazing when we suppose to be shooin’ flies.”

“They whip us for not dropping corn in the cheeks.”

“They whip us for their meanness.”

“We work from sunup to sundown, and when some ole man die out there in the hot, Master make us tie a rope on his feets and drag him off.”

“We work from see to can’t see.”

“When we get sick, they medicine us with the blue mass pill and the bitter apple, and we outside all night long.”

“I ain’t never seen no good times.”

“If Master hear us praying, he get raging mad and tear up truck. We got to put our heads in a pot to pray.”

“When we get married, they tell us to jump over a broom, and that makes us married.”

“Summertime, my work is wash Mistress all over in cole water.”

“Master say we just mules, and if we good mules, we get along all right.”

“I never seen nothing but work.”

“Master say the only time we be free is when he put us free with his shotgun.”

“When a nigger die, Master don’t give us time to bury him deep, so the air soon stink, and the buzzards come around.”

“Master say we get whipped if we do a bad thing, and when we go and do it, we get what we been hearing about.”

“It’s all work and half feed.”

“I ain’t never seen no good times.”

“Mistress whip us till we blister, and then she whip to bust the blisters.”

“Horns for this and bells for that – we live and die by bells and horns.”

“When I pray, I pray for shoes that fit my feets.”

“The dogs pull a ole nigger-woman out of a tree and et her tits off. She ain’t got a sign of tits no more.”

“I’m a ole woman, and enduring my life, I guess I got skunt out of everything.”

“I belong to a Baptist preacher what he live in a rottendy house, and he just as sonabitchin as any other man.”

“I ain’t never seen no good times>”

“Master is my pappy, but that don’t stop him from switching my naked ass.”

“I pray special for fresh meat.”

“Master never allow a overseer to throw a nigger-gal down and hike up her skirt to whip her. He do it himself.”

“We get whipped bad if they catch us with a paper of writing in our hand.”

“Niggers that belong to the Creeks has a easier time than us.”



“Master likes to ride down to the quarters and count up how many little niggers does he have.”

“I suck so many of his children it stunt my growth.”

“Fourth of July is nigger-day.”

“Master hang me by my hands from the limb of a tree, and he spraddle my legs around the trunk and tie my feets together, and then he whip me till I judge I’m dead. After that, I’m ruint for babies.”

“The patrollers come to whip a nigger-gal, but she drown herself sooner.”

“Niggers live in a one-room cabin with a nice dirt floor. Everything happen in that cabin – born, eat, sick, marry, die.”

“I know about a man what he would sell a slave and then steal him back to sell again. When he done that a lot of times, he taken the slave out and shoot him. Dead nigger don’t tell no tales, he say.”

“Master is so fetched ignomous mean even the white folks stay away.”

“Mistress whip me with a cat what she has a lead chunk tied on it.”

“Once a week, my mammy has to go and stay in Master’s bed.”

“I fall asleep while I seamstering, and Mistress waken me up with my needle.”

“Us niggers is all colors of black on up to white”

“Master make me wear a bell and clapper till I twenty-one years of old.”

“Mistress mean enough to throw you in the middle of a spell of sickness.”

“Whites been free all their lives.”

“They catch a kitchen-nigger with meat under her dress, so they give her a thimble and say she got to fill a water-barrel by cockcrow.”

“A stud-nigger runned away, and when they got him back, master say he must have two hundred licks. After he swang a hundred, it look like there ain’t no place left to hit, but he give the full count. Next day, man runned away again.”

“Master say we can buy ourselves free for only twelve hundred dollar.”

“Mistress is the real nigger-killer.”

Master even beat her once, when he find she fiddling around.”

“There was lots of runawayers.”

“Mistress is too mean to die. The Lord don’t want her, and the Devil is ascared of her.”

“Master beat a nigger once, and the nigger pray to God to stop it, but He didn’t. Then the nigger pray to Master, and he stop. ‘You was praying to the wrong man,’ Master say.”

“When Mistress took to whipping, she didn’t know what stop was.”

“I ain’t never seen no good times.”

“Mistress taken me by the ears and butt my head against the wall.”

“I want to be free as a frog, account a frog has the freedom to jump off a log when it please.”

“Master peel me naked and whip me till the blood flew, and the flies come to blow me.”

“I seen a ghost one night, and the ghost say. “Revengeance!”

“I ain’t never seen no good times.”

1831 AD – Washington DC

Roger Brook Taney is appointed by President Andrew Jackson to the position of Attorney General of the United States. In this post he issues an opinion upholding the right of southern states to prohibit free blacks from entering their borders. Taney writes:

“the African race in the United States even when free, are everywhere a degraded class, and exercise no political influence. The privileges they are allowed to enjoy, are accorded to them as a matter of kindness and benevolence rather than right...They are not looked upon as citizens by the contracting parties who formed the Constitution.”

Later, as Chief Justice of the Supreme Court (the first Catholic appointed to the Court), Taney will rule in the Dred Scott case which brings on the Civil War.

Taney was punished by abolitionists in the Senate after his death. In early 1865, the House of Representatives passed a bill to appropriate funds for a bust of Taney to be displayed in the Supreme Court. "Now an emancipated country should make a bust to the author of the Dred Scott decision?" exclaimed the indignant Senator Charles Sumner. "If a man has done evil in his life, he must not be complimented in marble." Sumner proposed that a vacant spot, not a bust of Taney, be left in the courtroom "to speak in warning to all who would betray liberty!"

1835 AD – New Orleans

Louisiana's Christian Senator Alexander Porter tells the Southern Whig Party, "I think our interests imperatively require a slave holding President."

Senator Hugh Lawson White of Tennessee fits the bill as the nominee.

1836 AD – Cherokee Country

The United States government builds 29 removal stockades in 4 states.

In May 1836 over 6,500 federal troops and state regulators are called in service to move the Cherokee to Oklahoma.

This is the final fruit of the counsel of Nancy Ward, Beloved Woman. Christian sympathizer.

1837 AD – Washington DC

President Andrew Jackson comments to Congress on the 'Indian Question'.

"If the savage resists, civilization, with the Ten Commandments in one hand and the sword in the other, demands his immediate extermination."

1840 AD – Paris

Dr Leopold Deslandes MD, member of the Royal Academy of Medicine, advises that in boarding schools, children's hands and feet should be tied up at night to prevent them from masturbating.

1840 AD – The Black Hills

Drinks Water dreams.

He had dreamed before.

He will not dream again.

This is what he dreamed long before the coming of the ‘takers of the fat’ as the Lakota call the Christian Whites.

He dreamed that the Buffalo and other four-leggeds went away into the Earth to hide.

He dreamed that a strange race that carried a cross wove a spider’s web around the Lakota.

He said: “When this happens you shall live in square gray houses in a barren land, and beside those square gray houses you shall starve.”

When he dreamed he did not yet know that dreams could kill you.

But shortly afterwards, he dies of a broken heart.



1849 AD - Clear Lake (California)

One morning the Pomo lookouts see long boats coming up the lake with white men. The Indians gather and say they will meet the whites in peace so when the whites landed the Pomo's went to welcome them. But the Whites were determined to kill them.

One old lady, a Pomo, tells about what she saw while hiding under a bank in a cover of hanging bulrushes. She said she saw two white men coming with their guns up in the air and on their guns hung a little girl. They brought the girl to the creek and threw her in the water. And a little later two more men came in the same manner. This time they had a little boy on the end of their guns and also threw him in the water. A little ways from her, she said, lay a woman shot through her shoulder. The woman held a little baby in her arms. Two white men came running towards the woman and baby. They stabbed the woman and baby and threw both of them over the bank into the water. She said she heard the woman say "O my baby". She said later when they gathered the dead, they found all the little ones were killed by being stabbed, and many of the women were also killed by stabbing. She said it took them four or five days to gather up the dead: And the dead were all burnt on the east side of the creek.

Similar incidents happen again and again and again in the decades following the acquisition of California by the United States.

1853 AD – England

Chloroform and ether have been discovered and physician James Simpson proposes to use them in cases of difficult labor.

The Church minions explode in rage.

One Protestant minister writes, “Chloroform is an instrument of Satan, who appears to offer women a blessing, but in reality it threatens to harden society and deprive God of the deep and urgent cries of women who call on him for help in their time of need.”

Queen Victoria allows her physician to administer chloroform during the birth of her eighth child. “Dr. Snow gave that blessed chloroform and the effect was soothing, quieting, and delightful beyond measure.”

The ministers of the churches stand mute and change their tune.

1860 AD – Fort Humboldt

Major C. J. Raines reports to the Assistant Adjutant General at Fort Humboldt, California:

“I have just been to Indian Island, the home of a band of friendly Indians between Eureka and Uniontown, where I beheld a scene of atrocity and horror unparalleled not only in our own Country, but even in history, for it was done by men self acting and without necessity, colour of law, or authority – the murder of little innocent babes and women, from the breast to maturity, barbarously and I can’t say brutally – for it is worse....Volunteers, calling themselves such, from Eel River, had employed the earlier part of the day in murdering all the women and children of the above Island...midst the bitter grief of parents and fathers...I beheld a spectacle of horror, of unexampled description – babes, with brains oozing out of their skulls, cut and hacked with axes, and squaws exhibiting the most frightful wounds in death which imagination can paint – and this done...without cause...as far as I can learn, as I have not heard of any of them (the Christian settlers) losing life or cattle by the Indians for they lived on an Island and nobody here accuses them.”

## 1860 AD – The South

Basil Manly Sr., who helps initiate the regional split in the Baptist Church owns 38 black slaves while living in Tuscaloosa.

Bishop James O. Andrews, symbol of the slavery issue in the Methodist Church owns 22 black persons.

The Episcopalian, Stephen Elliot of Beaufort, South Carolina, owns 199 human beings.

Benjamin Morgan Palmer, preaching at the First Presbyterian Church on Lafayette Square in New Orleans, calls slavery a “Divine Trust” and asks “What at this juncture, is the providential trust of God’s people? I answer that it is to conserve and to perpetuate the institution of domestic slavery as now existing.”

1860 AD – Hawaii

The Reverend Rufus Anderson surveys the carnage of disease and dispossession that has reduced Hawaii's native population by over 90% and declines to see it as a tragedy. The die-off is "only natural" and equivalent to "the amputation of diseased members of the body."

Thus speaks the Christian missionary.

1860 AD – London

The Paris trained English urologist and Christian believer, William Acton writes that:

“As a general rule, a modest woman seldom desires any gratification for herself. She submits to her husband’s embraces, but principally to gratify him; and were it not for the desire of maternity, would rather be relieved of his attentions.”

1860 AD – New Orleans

The famous Presbyterian preacher, Benjamin Morgan Palmer, preaching shortly after Lincoln is elected, tells the South:

“In this great struggle we defend the cause of God and religion. The abolitionist spirit is undeniably atheistic. The demon which erected its throne upon the guillotine in the days of Robespierre and Marat, which abolished the Sabbath and worshipped reason in the person of a harlot, yet survives to work other horrors, of which those of the French revolution are but the type. Among people so generally religious as the Americans, a disguise must be worn, but it is the same old threadbare disguise of the advocacy of human rights. From a thousand Jacobin clubs here, as in France, the decree has gone forth which strikes at God by striking at all subordination and law. Availing itself of the morbid and misdirected sympathies of men, it has entrapped the weak consciences in the meshes of its treachery; *and now, at last, has seated its high priest (Lincoln) upon the throne*, clad in the black garments of discord and schism, as symbolic of its ends. Under this specious cry of reform, it demands that every evil shall be corrected or society become a wreck – the sun must be stricken from the heavens if a spot is found on his disc. The Most High, knowing his own power, which is infinite, and his own wisdom, which is unfathomable, can afford to be patient. But these self-constituted reformers, would quicken the activity of Jehovah, or compel his abdication. In their furious haste, they trample upon obligations sacred as any which can bind the conscience.

It is time to reproduce the obsolete idea that Providence must govern man, not that man shall control Providence. In the imperfect state of human society, it pleases God to allow evils which check others which are greater. As in the physical world, objects are moved forward not by a single force but by the composition of forces, so in his moral administration there are checks and balances whose intimate relations are comprehended only by Himself. But what reck they of this – those fierce zealots who undertake to drive the chariot of the sun? Working out the single and false idea which rides them like a nightmare, they dash athwart the spheres, utterly disregarding the delicate machinery of providence, which moves on wheels within wheels, with pivots and balances and springs, which the Great Designer alone can control. *This spirit of atheism*, which knows no God who tolerates evil, no Bible which sanctions law, and no conscience that men can be bound with oaths and covenants, has selected us for its victims and slavery for its issue. Its banner-cry rings out already upon the air: ‘liberty, equality, fraternity’ – which, simply interpreted, means bondage, confiscation, and massacre. With its tricolor waving in the breeze, it waits to inaugurate its reign of terror.

To the South the high position is assigned of defending, before all nations, *the cause of all religion and all truth*. In this test, we are resisting the power which wars against constitutions and laws and compacts, against Sabbaths and sanctuaries, against the family, the state, and the church; which blasphemously invades the prerogatives of God and rebukes the Most High for the errors of his administration, which, if it cannot snatch the reins of empire from His grasp, will lay the universe in ruin at His feet.”





1861 AD – Richmond (Virginia)

The Southern Baptist Convention inundates the Confederate Army with pamphlets. The most popular is a tract penned by Jeremiah Jeter, a Baptist minister entitled “A Mother’s Parting Words To Her Soldier Boy”.

By 1864 Baptists had provided the southern army with more than 100 different tracts totaling some 50 million pages, while also vending Bibles, hymnals, and other religious bullshit.

After the war’s end Baptists in Virginia preen that “the history of the world, we presume, reports no instance of an army so thoroughly under the influence of the gospel as was our noble southern army.”

1862 AD – Minnesota

The Santee Sioux have been swindled out of their lands and reduced to a small strip along the Mississippi River. Even this is being encroached on by white settlers. The Santee are starving and waiting on their annual allotments, guaranteed by treaty, for the lands that have already been ceded. The agency warehouse is full of supplies but the new agent, Thomas Galbraith, refuses to distribute them and says the Santee must pay for them. Without the allotment money, the Santee cannot pay.

Ta-o-ya-te-duta (Little Crow) tells Galbraith:

“We have waited a long time. The money is ours, but we cannot get it. We have no food, but here are these stores filled with food. We ask that you, the agent, make some arrangement by which we can get food from the stores, or else we may take our own way to keep ourselves from starving. When men are hungry, they help themselves.”

Galbraith, new on the job, asks the traders for advice. One of them, the Christian Andrew Myrick, replies, “So far as I am concerned if they are hungry, let them eat grass or their own dung.”

1862 AD – Minnesota

Ta-oya-te-duta does not want to fight. When his followers demand war, he first lectures them on their stupidity. Then he says, “Ta-oya-te-duta is not a coward. He will die with you.”

The Santee attack the agency, killing 10 men. The trader Andrew Myrick is killed and found with grass stuffed in his mouth.

6,000 reinforcements pour into Minnesota and the Santee are finally defeated after a month of running battles. General Sibley overcomes them at a place called Wood Lake.

Many Santee are captured. Later, 38 of the prisoners will be hung, the largest mass execution in the history of the United States.

“...let them eat grass or their own dung.”

1864 AD – Sand Creek (Colorado)

Colonel John Chivington, a Methodist minister, commands the Colorado militia.

Chivington declares: “Damn any man who sympathizes with Indians! I have come to kill Indians and believe it is right and honorable to use any means under God’s heaven to kill Indians.”

Chivington is a man of God and a man of his word.

He attacks the camp of Black Kettle, a friendly Cheyenne, who moved his followers close to Fort Lyon at the urging of Major Edward Wynkoop “for their own safety”. Chivington has Wynkoop removed for being “too conciliatory” and orders his men to “kill Cheyenne’s big and small.”

1864 AD – Sand Creek (Colorado)

The day after Chivington's men massacre the peaceful and friendly Indians of Black Kettle's camp US Lieutenant James Connor rides through the site.

"I did not see a body of man, woman, or child but was scalped, and in many instances their bodies were mutilated in the most horrible manner – men, women, and children's privates cut out. I heard one man say that he cut out a woman's private parts and had them for exhibition on a stick...I also heard of numerous instances in which men had cut out the private parts of females and stretched them over their saddle bows and wore them over their hats while riding in the ranks."

Colonel Chivington would later retire to the Methodist circuit as a much sought after preacher and after-dinner speaker.

1866 AD – The United States

Since Independence, the United States has made 370 treaties with native tribes.

Every single one of them has been violated. Every single one.

As Sitting Bull will say, “the Christian whites (takers of the fat) are all thieves and liars.

## 1869 AD – The Supreme Court

The Supreme Court of the United States rules in the case of the United States v. Lucero (1869).

“The idea that a handful of wild, half-naked, thieving, plundering, murdering savages should be dignified with the sovereign attributes of nations, enter into solemn treaties, and claim a country 500 miles wide by 1,000 miles long as theirs in fee simple, because they hunted buffalo and antelope over it, might do for beautiful reading in Cooper’s novels or Longfellow’s ‘Hiawatha’, but is unsuited to the intelligence and justice of this age, or the natural rights of mankind.”

1870 AD – Ohio

“God gave me money” - John D. Rockefeller

Standard Oil of Ohio is incorporated by John D. Rockefeller.

Rockefeller takes 2,667 shares.

Henry M. Flagler, Samuel Andrews, and William Rockefeller received 1,333 shares each.

Stephen V. Harkness received 1,334 shares and O.B. Jennings 1,000 shares.

The other men have lives. Other than going to church three times a week and teaching Bible classes John D. Rockefeller spends 24 hours a day thinking about how to make money.

In 1870 his thoughts run to illegal rebates from the railroads.



1871 AD – California

A party of whites pursues a band of Indians with dogs. They locate the Indians in a cave across a narrow gulch and shoot a number of them, finally entering the cave itself.

There they find a lot of dried meat and some small children.

The hero of the occasion, being a humane man, a Christian person of fine sensibilities and delicate feeling, could not bear to kill these babies.

At least not with the 56-calibre Spenser rifle he is carrying. "It tore them up so bad."

So he shoots the children with his 38-calibre Smith & Wesson revolver.

1871 AD – Washington DC

Eli Parker, himself a Christianized Seneca Indian, becomes Commissioner of Indian Affairs.

He writes that a liberal government must:

“place the Indian upon reservations as rapidly as possible, where they can be provided for in such a manner as the dictates of humanity and Christian civilization require. Being thus placed on reservations, they will be removed from such contiguity to our frontier settlements as otherwise will lead, necessarily to frequent outrages, wrongs, and disturbances of the public peace. On these reservations they can be taught as fast as possible the arts of agriculture, and such pursuits as are incidental to civilization through the aid of the Christian organizations of the country now engaged in this work, co-operating with the Federal Government.”

1871 AD – Washington DC

A minority report to the House Indian Affairs Committee notes that Eli Parker and the Dawes Act Parker supported which will place Indians on reservations, supposedly for their own good, really intends to steal land from the Indians while Christianizing them. (Be humble, not vengeful. Believe in Jesus Christ)

“The real aim...of this policy is to get at the Indian lands and open them to settlement...if this were done in the name of greed it would be bad enough; but to do it in the name of humanity and under the cloak of an ardent desire to promote the Indians welfare by making him like ourselves, whether he will or not, is infinitely worse.”

In the first 13 years after the Dawes Act passes through Congress the Federal Government releases some 28,500,000 acres of ‘surplus’ land that the Indians no longer need.

Under a kind of lottery system, each reservation is assigned to a Christian denomination, who can then send missionaries there, build churches, and lead the assault on paganism.

1873 AD – Chicago

Dwight L. Moody, world famous preacher for Jesus Christ, travels to England where his revivals are financed by the Tory anti-Darwinist Seventh Earl of Shaftesbury.

He returns to the United States where his preaching is financed by Jay Cooke in Philadelphia, by Cornelius Vanderbilt II and J. P. Morgan in New York, by Amos A. Lawrence and Joseph Story in Baltimore, and by Cyrus McCormick and George Armour in Chicago.

Why do these leading men of business and finance support Moody?

Moody keeps the workers docile and preaches against drunkenness and sex. He counsels his listeners to, “get something to Do! If it is for 15 hours a day, all the better, for while you are at work Satan does not have so much chance to tempt you.”

## 1876 AD – Los Angeles

Rubin A. Torrey (1856-1928) is one of the first modern pre-Millennialists – a pre-Millennialist being a Christian who believes that Jesus is going to return shortly before the catastrophes that will destroy the world. Followers of Jesus in the first century AD believed that he would return in their lifetimes but no evidence exists of that occurrence and they passed from this world with their hopes and desires unfulfilled. I have already commented earlier on the beliefs of the Essenes and their idea of the end time when the people would be divided into the children of light and the children of darkness. At the end of the 19<sup>th</sup> century in the United States of America their beliefs begin to reemerge.

Torrey has been administering Dwight Moody's Empire, the Moody Bible Institute, and he pushes the new Fundamentalist viewpoint.

The oil multimillionaires, Lyman and Milton Steward draft him to run their Los Angeles Bible Institute and to edit their book series known as 'The Fundamentals'.

Torrey uses his position and influence to advance the views of John Nelson Darby.

## 1877 AD – The United States

Lyman Abbott is the 'chaplain of Progressivism'. He is the good liberal Christian of his time, not to be confused with the fire and brimstone preachers on the revival circuit. He edits 'The Outlook', the most important religious publication in the United States that comments on politics.

Supporting the Dawes Severalty Act which seizes Indian lands he writes: "In the history of the human race, nothing is more certain than that civilization must conquer and barbarism must be subdued."

During the Spanish American War, the native revolt in the Philippines is led by Emilio Aguinaldo, who seizes the properties of the Catholic Church. Abbott vigorously pounds the war drum against the insurgents. By promising to restore those properties, President McKinley wins an endorsement of his war from Pope Leo XIII.

The United States Army commences to slaughter the people of the Philippines and subjects captured insurgents to water boarding. Abbott writes, "There is nothing to repent, nothing to retract: our duty is to go on and complete the work already begun. I do not defend or apologize for what we have done in the Philippines. I glory in it."



1877 AD – John Nelson Darby

Darby believes that the faithful will be taken up to heaven by Jesus before the coming catastrophe of the end time.

He calls this 'the Rapture'.

Darby is an Irish lawyer and preacher and a powerful speaker, but his massive writings are basically unintelligible.

Rubin Torrey organizes them and Darby's bizarre and eccentric ideas will go on to be absorbed by a large percentage of the population of the United States by the year 2010.

1877 AD – Niagara Falls

James H. Brooks edits a periodical called 'Truth' which foretells that Jesus is coming. He is the founder and host of the Niagara Conferences, annual Bible Conferences devoted to disseminating the ideas of the pre-Millennialists. In Niagara in 1877 he meets William Ewing Blackstone, a successful Oak Park businessman, who publishes a book called "Jesus Is Coming." The book pushes all the bizarre ideas of the pre-Millennialists.



1877 AD – Illinois

John T. Price, millionaire owner of the Carson Price Scott department stores, finances Arnis C. Gaebelein, a Methodist minister who raises money for Cyrus Scofield's enormous Bible Project.

1877 AD – Saint Louis

Cyrus Scofield is accused of stealing campaign funds from his law partner, Senator John Ingalls. An alcoholic, Schofield flees his wife, children, debts, and job as a state legislator and District Attorney and ends up in a St. Louis jail. In jail he is born again and comes under the influence of James Brooks and Dwight Moody. Given their blessing, Scofield approaches Lyman and Milton Stewart, owners of the Uncon Oil Company of California, and they agree to finance his vast project: 'The Scofield Reference Bible'. It is published in 1909 and has more influence than any other pre-millennial writings. The Stewart brothers also finance a series of twelve books of collected essays called 'the Fundamentals'. They give away three million copies.

This is how Fundamentalism spreads across the American heartland. Conceived by criminal or deluded preachers, financed by capitalists, the Christians push their end time agenda.

1879 AD – Ohio

John D. Rockefeller's attorney, Samuel C.T. Dodd, develops the "Trust." In 1882 he refines the idea. Until 1911 when the Supreme Court orders the divestment of all subsidiaries this illegal monopoly will dominate the American oil business.

Meanwhile Rockefeller's bag men, first J.N. Camden and later John D. Archbold, will bribe the U.S. Senate and members of the House of Representatives as well as completely controlling State legislatures.

In 1882 AD Camden writes to Rockefeller: "I have arranged to kill two bills in the Maryland legislature at comparatively small expense."

"God bless you and God bless Standard Oil."

1887 AD – California

An old Kamia Indian called Janitin recalls his capture and incarceration.

“I and two of my relatives went down...to the beach...we did no harm to anyone on the road, and...we thought of nothing more than catching and drying clams in order to carry them to our village.

While we were doing this, we saw two men on horseback coming rapidly towards us; my relatives were immediately afraid and they fled with all speed, hiding themselves in a very dense willow grove...

As soon as I saw myself alone I also became afraid...and ran to the forest...but already it was too late, because in a moment they overtook me and lassoed and dragged me for a long distance, wounding me much with the branches over which they dragged me, pulling me lassoed as I was with their horses running: after this they roped me with my arms behind and carried me off to the Mission of San Miguel, making me travel almost at a run in order to keep up with their horses, and when I stopped a little to catch my wind, they lashed me with the lariats that they carried, making me understand by signs that I should hurry: after much travelling in this manner they diminished the pace and lashed me in order that I would always travel at the pace of the horses.

When we arrived at the Mission, they locked me in a room for a week; the father, a Dominican priest, made me go to his habitation and he talked to me by means of an interpreter, telling me that he would make me a Christian, and he told me many things that I did not understand, and Cunner, the interpreter, told me that I should do as the father told me, because now I was not going to be set free and it would go very bad with me if I did not consent in it. They gave me atole de mayz (corn gruel) to eat which I did not like because I was not accustomed to that food; but there was nothing else to eat.

One day they threw water on my head and gave me salt to eat, and with this the interpreter told me that I was now a Christian and that I was called Jesus: I knew nothing of this, and I tolerated it all because in the end I was a poor Indian and did not have recourse but to conform myself and tolerate the things they did with me.

The following day after my baptism, they took me to work with the other Indians, and they put me to cleaning a milpa (cornfield) of maize; since I did not know how to manage the hoe they gave me, after hoeing a little, I cut my foot and could not continue working with it, but I was put to pulling out the weeds by hand, and in this manner I did not finish the task they gave me. In the afternoon they lashed me for not finishing the job, and the following day the same thing happened as on the previous day. Every day they lashed me unjustly because I did not finish what I did not know how to do, and thus I existed for many days until I found a way to escape; but I was tracked and they caught me like a fox; there they seized me by lasso as on the first occasion, and they carried me off to the Mission torturing me on the road.

After we arrived, the father passed along the corridor of the house, and he ordered that they fasten me to the stake and castigate me; they lashed me until I lost consciousness, and I did not regain

consciousness for many hours afterwards. For several days I could not raise myself from the floor where they had laid me, and I still have on my shoulders the marks of the lashes which they gave me then.”

Thus the Indians are Christianized.

1879 AD – Adams (Massachusetts)

Congregationalist Minister, Washington Gladden, tells his congregants who are striking a shoe factory in Adams that strikes are an un-Christian form of coercion. He instructs them to save money to buy shares in their company, thus ending the distinction between workers and owners.

1880 AD – Apache Country

E.A. Graves, Indian Bureau agent, writes his superiors from Apache Country:

“that this race (Apache) are destined to a speedy and final extinction seems to admit of no doubt...all that can be expected from an enlightened and Christian government such as ours, is to graduate and smooth the passway of their final exit from the state of human existence.”

For a while, Geronimo will have something to say about that.

1884 AD – Virginia

Lewis Harvie Blair, a southern churchman, calls lynching “a fine art” that is a “distinguishing feature of American Evangelical civilization.”

Blair writes:

“The scene is highly Druidistic and therefore dramatic; twilight; gloomy forest; long sepulchral moss swaying solemnly to the evening breeze; a youth (William Black by name) returning home, caroling perhaps a song of deliverance (Black had just been released from prison after serving time for stealing from David Ready), David Ready as envious Fate, surrounded by approving neighbors, in solemn enclave; the joyous and unsuspecting youth suddenly seized by David Ready as Fate; and bound to a tree; David Ready as priest wrestling in prayer for deliverance of the youth; the fatal shot and death of innocent youth.”

Blair forgets to mention that the Druids only sacrificed willing individuals.



1885 AD – the United States

Josiah Strong, Congregationalist Minister, writes the most influential “social gospel book” of the 19<sup>th</sup> century. He is concerned with urban problems, “caused by immigrant Catholics, drunkards, and socialists” as well as Imperialism and claims that the expansion of the United States is destined by God and is “God’s final and complete solution of the dark problem of heathenism among many inferior peoples.”

It will be another few years before Adolph Hitler is born to take up this same cudgel in another civilized country.

1890 AD – Washington DC

The government of the United States, impatient at the slow progress of eliminating the use of Native American languages, instructs all government and missionary schools that:

“Pupils must be compelled to converse with each other in English and should be properly rebuked or punished for persistent violations...”

1891 AD – Lake Mohonk (New York)

Merrill Gates addresses the first Conference of the Friends of the American Indians and tells the listeners that:

“the time for fighting the Indian tribes has passed. What is needed now is an army of Christian school teachers.”

“We are going to conquer the Indians by a standing army of school-teachers armed with ideas, winning victories by industrial training, and by the gospel of love and the gospel of work.”

Is there any greater evil than this gospel of love?

With friends like that, who needs enemies?

The Christian coin has two sides, one is the brutality and slaughter of conquest, the other this supposed humane concern for Christianizing and civilizing the savages.

1890 AD – Philadelphia

Russell H. Cornwall preaches his sermon “Acres of Diamonds” over six thousand times to great acclaim. In it he instructs people to work hard and make money. “To make money honestly is to preach the Gospel”, says Cornwall. “You ought to get rich and it is your duty to get rich...The number of poor who are to be sympathized with is very small. To sympathize with a man whom God has punished for his sins, thus to help him when God would still continue a just punishment, is to do wrong.”

1891 AD – The United States

William E. Blackstone presents a petition to President Benjamin Harrison asking for a Jewish homeland in the Middle East. It is signed by J.P. Morgan, Cyrus McCormick, John D. Rockefeller, Congressman William McKinley and 400 other prominent business and social leaders.

This is five years before Theodore Herzl, father of modern Zionism, issues his first call for a Jewish Homeland.

Why do these Titans of American business support Blackstone in his call for a Jewish Homeland?

Blackstone believes that the Christian Rapture cannot take place until the State of Israel is founded because the Bible says the end time will occur there.

1893 AD – Ohio

Howard Russell is a Methodist minister who believes that alcohol is the devil's tool. He founds the Anti-Saloon League which he believes to be a divine work and extension of his ministry. He believes that people should no longer be allowed to carouse and have a good time. All socializing away from work should be done in the Church.

A couple of decades later, Congress will pass the Halstead Act making alcohol illegal in the United States.

Never take these Christian fools lightly.

1863 – 1935 AD – Billy Sunday

thinks God plays baseball, argues that conversion to Christ will solve all social problems, supports the Temperance movement, knows abandoning alcohol is a sign of conversion, is praised by Woodrow Wilson, John D. Rockefeller, Andrew Carnegie, William Jennings Bryan and Theodore Roosevelt.

One analyst calls Sunday “the best strike breaker the country has produced.”

Billy swears that, “Christianity and patriotism are synonymous terms” and says that Pontius Pilate was just “one of those rat-hole, pin headed, pliable, stand-pat, free lunch, pie counter politicians.”

1897 AD – Topeka

Pastor Charles M. Sheldon writes 'In His Steps', a novel that argues that all social problems could be solved if people just asked themselves "What would Jesus do?"

The answer: burn heretics, kill Indians. enslave blacks, oppress women, work the poor to death and bury them in mass graves if they go on strike.



1898 – Washington DC

President McKinley does his best to get his war. The President relates that when the Philippines dropped in his lap he did not know what to do with them so:

“he went down on his knees and prayed to Almighty God for light and guidance more than one night. And on night late it came to me...that there was nothing left for us to do but take them all, and to educate the Filipino’s, and uplift and civilize and Christianize them, and by God’s Grace do the very best we could by them, as our fellow men for whom Christ died.”

Most of the Filipino’s are already Catholic but the President obviously believes that only Protestants are Christian.

The marines invent waterboarding to question the Filipino insurgents.

1899 AD – Virginia

“A civilized community, numbering thousands, at the drop of a hat, throws off the restraints and affects of many centuries of progress and stands forth in the naked savagery of the primitive man. Men and women cheer and express feelings of triumph and joy as the victim is hurried onto the stake to make a Sunday holiday in one of the most orthodox religious communities in the United States They cut off his ears, his fingers, and other members of his body (penis), and strip him and pour oil upon him while the spectators crowd desperately for positions of advantage in observing the great work of torture and death.”

-from a New York Times reporter’s eyewitness account of the death of an unnamed black man on a Sunday after Church.

1899 AD – Paris (Texas)

Harry Smith, ex-slave, kills the young daughter of a brutal Texas police officer after the policeman assaults and beats him nearly to death.

The girl was not sexually molested.

A local clergyman, Bishop Haygood, feeds the growing hysteria in the town with a lewd tale of how the child was: “taken by her heels and torn asunder in the mad wantonness of gorilla ferocity.”

Smith is captured in Arkansas and brought back to Texas by train.

1899 AD – Paris (Texas)

“Arriving here (Paris, Texas) at 12 o’clock the train was met by a surging mass of humanity 10,000 strong. The Negro was placed upon a carnival float in mockery of a King upon his throne, and followed by an immense crowd, was escorted through the city so that all might see the most inhumane monster known in current history...His clothes were torn off piecemeal and scattered in the crowd, people catching the shreds and putting them away as mementoes. The child’s father, her brother, and two uncles then gathered about the Negro as he lay fastened to the torture platform and thrust hot irons into his quivering flesh. It was horrible – the man dying by slow torture in the midst of smoke from his own burning flesh. Every groan from the fiend, every contortion of his body was cheered by the thickly packed crowd of 10,000 persons, the mass of beings 600 yards in diameter, the scaffold being the center. After burning the feet and legs, the hot irons – plenty fresh ones being on hand – were rolled up and down Smith’s stomach, back and arms. Then the eyes were burnt out and irons were thrust down his throat.

The men of the child’s family having wreaked vengeance, the crowd piled all kinds of combustible stuff around the scaffold, poured oil on it and set it afire. The Negro rolled and tossed out of the mass only to be pushed back by the people nearest him. He tossed out again and was roped and pulled back into the flames.”

Justice, Christian style.

1899 AD – Georgia

“In the presence of nearly 2,000 people, who sent aloft yells of defiance and shouts of joy, Sam Holt was burned at the stake in a public road. Before the torch was applied to the pyre, the Negro was deprived of his ears, fingers, and other portions of his body (penis) with surprising fortitude. Before the body was cool, it was cut to pieces. The bones were crushed into small bits and even the tree upon which the wretch met his fate was torn up and disposed as souvenirs.

The Negro’s heart was cut into small pieces, as was his liver. Those unable to obtain the ghastly relics directly, paid more fortunate possessors extravagant sums for them. Small pieces of bone went for 25 cents and a bit of liver, crisply cooked, for 10 cents.”

Cannibalism, Christian style. But isn’t the whole theology of Christianity nothing more than a glorified cannibalism? “This is my flesh, take and eat.”

As Voltaire observed: “If we believe absurdities, we will commit atrocities.”

1899 AD – Akwesasne (Canada)

“At 4:00 am on May 1, 1899, Colonel Sherwood came to Akwesasne, leading a contingent of police across the St. Lawrence River. They occupied the Council Hall, where they sent a message to the chiefs to attend a special meeting regarding the matter of buying of stone to rebuild a bridge.

As the chiefs walked into the council office they were thrown to the floor and handcuffed. One of the women notified head chief Jake Fire and as he came through the door demanding the release of his fellow chiefs he was shot twice, the second shot being fatal. The police marched their prisoners to the tugboat and left the village.

The seven chiefs were imprisoned. Five of them were kept in jail for more than a year.

Immediately after this affair, the representatives of the government took fifteen Indians over to Cornwall and provided them with alcohol. The Indian agents told them to each nominate one of the others present. This was how the elective government under the Indian Act system was implemented in Akwesasne.

This is the way Canada introduced our people to the principals of their Christian democracy.”

1903 AD – Wilmington (Delaware)

The Reverend Robert Elwood, pastor of the Olivet Presbyterian Church, takes as his text Corinthians 5:13 – “Therefore put away from among ourselves that wicked person.”

He urges that George White, a suspect in the rape and murder of one Helen Bishop, be immediately tried and hung.

“O honorable judges, call the court, establish a precedent, and the girls of this state, the wives of our homes, and the mothers of our fireside and our beloved sisters will not be sorry and neither will you. And honorable judges, if you do not hear and heed these appeals, and that prisoner should be taken out and lynched, then let me say to you with full realization of the responsibility of my words as Nathan said to King David of old, after his soldiers had killed Uriah, “Thou art the man,” so I would say to you. The responsibility for lynching would be yours for delaying the execution of the law. If the judges insist that the trial of the murderer of Miss Bishop be delayed until September, then should he be lynched? I say, Yes!”

Following the sermon, a mob of several thousand persons stormed the jail, overpowered the guards, dragged the prisoner to a previously selected site at Prive’s Corner, and there burnt him alive.

Later it was determined that George White had not committed the rape and murder.

1909 AD – the South

The United Daughters of the Confederacy put up a memorial statue to the southern Civil War dead.

The inscription? “As at Thermopylae, the greater glory was to the vanquished.”



1914 AD – New York

Henry Ford and Thomas Edison are collaborating on the design and manufacture of an electric car. Ford tells reporters that “within a year I hope we shall begin the manufacture of an electric vehicle.”

Ford reveals that he and Edison have actually been “working for some years” on the project to insure the vehicle will be “cheap and practical.”

He adds: “The car we propose to build will contain battery equipment weighing 406 pounds, and the entire car will weigh but 1,100 pounds. It will run for one hundred miles (without recharge). The cost will be about six hundred dollars to the public.”

1914 AD – New Jersey

John D. Rockefeller's minions have planted charges in Thomas Edison's West Orange Laboratories.

At 5:20pm on Wednesday December 9<sup>th</sup> an explosion levels a film repository. 16 of the 18 buildings in the complex burn to the ground.

All of the buildings are fireproof concrete and Edison has not taken out any liability insurance because the buildings are considered impervious to fire and he also has a private on-premises fire brigade which is always on duty.

Thus ends the electric car industry in the United States.

God bless Standard Oil.

1914 AD - Washington DC

Wayne Wheeler has some wealthy donors like John D. Rockefeller and S.S. Kresge but most of his resources come from millions of small people who pledge to give on a continuous basis from their churches or bible study groups. He is the first mass fund raiser and the lawyer lobbyist for the Anti-Saloon League. In Washington DC he develops the techniques of hard persuasion. He shames candidates before their church going constituents, organizes mass mailings to state and federal legislatures, and threatens politicians with political annihilation should they vote with the wets.

1915 AD – Stone Mountain (Georgia)

“The ceremony opened with a prayer by the Kludd or Klaven minister. The multitude then sang ‘Onward Christian Soldiers’. After the hymn, the cross was lit and the explosion of kerosene and the rush of flames over the timbers and human sacrifice were thrilling, to say the least. Children sometimes wet their pants. Bathed in the warmth, left arm outstretched towards the blazing icon and voices raised in ‘The Old Rugged Cross,’ Klansmen felt as one body. These were moments they would always remember.”

1915 AD – Yale

Henry B. Wright is a Professor of Divinity at Yale and a Board member of the YMCA.

He teaches young men to go into battle with Jesus at their side.

“I would not enter this work till I could see Jesus himself sighting down a gun barrel and running a bayonet through an enemy’s body.”

Everyone has their own Jesus.

“I have not come to bring peace but a sword...”

1915 AD – Momochco Malacatepee (Mexico)

Zapata rises up for the little ones, for the Indians who work the fields, for the communal lands that were stolen by the Church and made into large hacendados.

The United States supports Venustiano Carranza, criollo, heir to the conquerors, and supporter of the Church.

Carranza will get Zapata's hide, but only through treachery. Meanwhile his men round up the villagers.

“and one day the Carranzistas seized all the men from their houses: the boys of fifteen, those of twelve or thirteen, the old men, the young men, and the strong men; and they killed them all in the precinct of the Church...

They killed my father and my uncles. The machine gun gave just one burst. That is how they killed them. The pigs and the dogs devoured the dead.”

1918 AD – Detroit

Henry Ford buys the Dearborn Independent, a small town newspaper.

A year and a half later, he lashes out with an editorial thesis entitled, “The International Jew: the World’s Problem.”

Ford writes, “The genius of the United States is Christian in the broadest sense, and its destiny is to remain Christian,”

Ford writes, “The primary means used by the Jews to manipulate the general public is their control over the press.”

Ford writes, “The finances of the world are in the control of Jew; their decisions and devices are themselves our economic laws.”

Ford writes, “When there is something wrong in a country you’ll find Jews...The Jew is a huckster who doesn’t want to produce but to make something off what somebody else produces.”

Ford writes, “The motion picture industry is exclusively under the control, moral and financial, of the Jewish manipulators of the public mind.”

Ford writes, “Revolutions are not spontaneous uprisings, but carefully planned minority actions, and the subversive elements have been consistently Hebrew.”

Ford writes, “The Jews of Germany were not German patriots during the (first) world war.”

Ford has a listener in Germany who will copy verbatim what Ford has written.

Ford will finance his rise.

1920 AD – Washington DC

When Attorney General A. Michael Palmer (a Quaker) begins illegally deporting “Reds” – usually poor workers newly arrived from Europe, the Reverend Billy Sunday complains:

“I would stand every one of the ornery wild eyed IWW’s, anarchists, crazy socialists, and other types of Reds up before a firing squad and save space on our ships.”



1920 AD – Washington DC

Herbert Walsh, founder of the Indian Rights Association, suggests that the government should lift the Pueblo Indians,

“out of a stone age condition of human society by the spiritual force of the Christian religion.”

He claims that secret ceremonies like the Hopi Snake Dance involve obscene sexual practices which transgress,

“the moral and legal restraints imposed by marital obligations” and therefore must be suppressed.

1920 AD –Taos & Washington DC

Charles Burke, Commissioner of Indian Affairs, publicly tells the people of Taos that their religion, “makes them half animals.”

Secretary of the Interior, Lyman Wiber says that rather than helping Native American tribes, the government should, “treat the Indian like a dependent child, giving it a pickle and let it howl.”

## 1921 AD – Tulsa

By early 1921 Tulsa is a modern city with a population of more than one hundred thousand. Most of the city's ten thousand African American residents live in the Greenwood District, a vibrant neighborhood that is home to two newspapers, several churches, a library branch, and scores of black-owned businesses.

Dick Rowland, an African American shoe shiner, walks into the Drexel Building on May 30, 1921, and accidentally steps on the foot of Sarah Page, the white elevator operator, causing her to scream.

The next day the Tulsa Tribune, the city's afternoon daily newspaper, reports that Rowland, who has been picked up by police, had attempted to rape Page. The Tribune also publishes a now-lost editorial about the

incident with the headline, "To Lynch Negro Tonight." The Tulsa tribune is owned by people professing the Christian faith.

Shortly before dawn, thousands of armed whites gather along the fringes of Greenwood. When daybreak comes, they pour into the African American district, loot homes and businesses and set them on fire.

Greenwood is completely destroyed and as many as 300 blacks are killed.

An all-white grand jury blames black Tulsans for the riot. Despite overwhelming evidence, no whites are ever sent to prison for the murders and arson that occurred.

Jesus loves you.

1925 AD – The United States

The Ku Klux Klan is spreading terror throughout black communities in the United States.

Some 40,000 Fundamentalist ministers have joined the Klan.

In Pennsylvania, Texas, North Dakota, and Colorado a Christian minister is the Grand Dragon of the entire state.

Many ministers preach pro-Klan sermons from their pulpits, turn churches over to Klan meetings, speak at Klan rallies, and become national lecturers for Imperial Headquarters.

Of the 39 Klokards, or national lecturers employed by the Klan, 26 are Fundamentalist Christian ministers.

Why would a thinking black person ever become a Christian?

1925 AD – The United States

In 1925 electrified mass transit systems enjoy more than 16 billion annual boardings in the United States, whether by traditional rail streetcars, subways, elevated trains, or track-less trolleys.

Together with the railroad system, the United States has the best mass transit system in the world.

Led by Alfred Sloan of General Motors, the Christians plot it's demise.

1926 AD – Detroit

By the time President FDR begins his fireside chats, Charles Coughlin has already built a radio audience of 30 million listeners.

Coughlin is a Catholic priest in the parish of Royal Oak, a Detroit suburb. Coughlin has to hire over one hundred assistants to handle the several thousand letters he receives each week.

He once walked into his bank and deposited 22,000 one dollar bills – all donations he had received in the mail that week.

His voice is contagious, rich, warm, and soothing as Irish whiskey.

What he says....

1927 AD – The United States

James Cannon is a Methodist Bishop and when Wayne Wheeler dies, he takes over the machinery of the Anti-Saloon League.

He destroys the candidacy of Al Smith, the Democrat and Catholic Governor of New York who Cannon claims, "liked to have from four to eight cocktails a day."

He calls Catholicism, "the mother of ignorance, superstition, intolerance, and sin" and in Maryland he explains what he means:

"We want people like yourselves – English, Scotch, Dutch, and German – people possessing honorable purposes, the kind of people who make good citizens in this land. But that is not the kind of people Governor Smith wants,...Smith wants the Italians, the Sicilians, the Poles, and the Russian Jew. We have been unable to assimilate such people into our national life."

Cannon trades stocks at a bucket shop, illegally uses Anti-Saloon League funds for his campaign against Smith, and commits adultery with his secretary.

These are the kind of Christians that we have assimilated into our national life.

1929 AD – Germany

Adolph Hitler appoints Heinrich Himmler Reichsfuhrer SS on January 6, 1929. Himmler pens this vow for the German men and women entering the SS:

“We swear by you, Adolph Hitler, loyalty and fortitude. We vow to obey you and the superior appointed by you until death. So help us God.”



## 1930 AD – The Indian Schools

Clelene Not Help Him recalls: "We talk Indian in the classroom, they'll bend a ruler and hit you in the mouth. That really hurts but I keep forgetting."

Tim Giago remembers: "One of the favorite punishments of some of the Jesuits was to take young people if they were caught speaking their language and force them to bite down on a very large rubber band...as tight as they could. And then the rubber band would be stretched out as far as they could stretch it and then released and it was smashed back into his face or her face and that was one way they tried to break us from speaking our own language."

1931 AD – Missouri

“Almost all Maryville, Missouri – 3,000 strong it is reported – turned out for the feast of blood. A strong wind was blowing, and the little schoolhouse, with the Negro bound on the ridgepole, and plentifully soaked in gasoline, made a spectacular blaze.”

1931 AD – San Juan

The Rockefeller Institute for Medical Investigations is run by Doctor Cornelius Rhoads, a conservative Christian.

Dr. Rhoads performs an experiment in which thirteen Puerto Ricans die “after being purposely infected with cancer.”

In a letter to a colleague, Dr. Rhoads writes, “the Porto Ricans...are beyond doubt the dirtiest, laziest, most degenerate and thievish race of men ever inhabiting this sphere. It makes you sick to inhabit the same island with them....What the island need is not public health work, but a tidal wave or something to totally exterminate the population. It might them be livable. I have done my best to further the process of extermination by killing off eight and transplanting cancer into several more. The later has not resulted in any fatalities so far...The matter of consideration for the patients welfare plays no role here – in fact all physicians take delight in the abuse and torture of the unfortunate subjects.”

Dr. Rhoads is awarded the Legion of Merit and appointed to the staff of the U.S. Atomic Energy Commission.

Heil Rockerfeller! Onward Christian Soldiers.

1932 AD – The United States

General Motors legal counsel Henry Hogan tells people that the company, “decided that the only way this new market for city transit buses could be created was for it (GM) to finance the conversion from streetcars to buses in some small cities.”

The method: First create a front company (United Cities Motor Transit).

Then locate financially unstable transit systems where the electric trolley’s need to be rescued.

Third have the front company create a new, properly financed rival company to the trolley line. Often GM invested directly.

The management of the new transportation company after purchasing the trolley line or being awarded control of the system by the municipality or public utility will quickly orchestrate the termination of the electric lines in favor of total GM motor-bus operations.

Finally GM will liquidate their ownership, turning the local company over to other investors.

1932 AD – The United States

Alfred Sloan (General Motors), Percy Rockefeller (Standard Oil of California), Carl Wickman (Greyhound Bus Lines), Harvey Firestone (Firestone Tire & Rubber), Mack Truck (E.C. Fink), Phillips Petroleum (L.E. Phillips), and John Hertz (Yellow Cab & Bus Company) set up a series of front companies that employ this method to destroy the mass transit system of the United States.

The front companies are called Rapid City Transit, Rex Finance, National City Lines, Pacific City Lines, and American City Lines.

Between National City Lines, Pacific City Lines, and American City Lines and their dozens of subsidiaries, they take over and destroy electric street car lines in over fifty cities spread across sixteen states.

GM invested over \$3.1 million in the project.

Standard Oil invested over \$2 million.

Phillips invested more than \$1.5 million

Firestone and Mack Truck each invested \$1.3 million.

1933 AD – Germany

Adolf Hitler writes that his plan for a triumphant Nazism is modeled on the Catholic Church's traditional, "tenacious adherence to dogma and its fanatical intolerance" and notes approvingly that, "it had not hesitated to destroy the altars of the heathens."

He goes on to say, "The Jew is harmful to us...My feeling as a Christian leads me to be a fighter for my Lord and Savior."

Hitler, raised a Catholic, but portrayed in the modern media as a pagan, is given the full institutional support of the Catholic Church by Pope Pius.

Other than the Jews, almost the entire population of Germany is Christian.

1933 AD – Berlin

Adolph Hitler speaks to the German nation after the catastrophic Reichstag fire that the Nazi's blame on the Communists. For Germany in 1933, this was the equivalent to the destruction of the World Trade Center buildings on 9-11. What Hitler does not say is that his Lieutenant Herman Goring secretly ordered the fire lit and conveniently blamed it on a demented anarchist who was wandering around Berlin lighting fires.

Hitler calls for, "an Enabling Act for the protection of the People and the State."

"Restrictions on personal liberty. On the right of free expression of opinion, including freedom of the press; on the rights of assembly and association; and the violations of the privacy of postal, telegraphic, and telephonic communications and warrants for house searches, orders for confiscations as well as restrictions on property, are also permissible beyond the legal limits otherwise proscribed."

Does this remind anyone else besides the author of the Homeland Security Patriot Act?

1933 AD – Lingen (Germany)

Ruth Foster, a German Jewish schoolgirl, remembers:

“When Hitler came to power things changed. We had teachers at school who were very pro-Nazi – they went to the Nuremberg rally each year – and I was the only Jewish girl in this high school. One particular teacher made my life a misery; she told the girls not to talk to me, and the girls with whom I used to go to school in the mornings and meet afterwards suddenly ignored me because of fear of this one teacher. And she arranged that I would sit right at the back of the class, two rows were left vacant and I sat against the wall. Then there came a law - more or less at the same time the Nuremberg laws came out – that all Jewish children had to leave German schools and universities.”



1934 AD – Washington DC & Hollywood

The Catholic Church has always controlled the reading of the faithful with its "List of Forbidden Books" and Auto De Fe's.

Now Martin Quigley, editor of the Motion Picture Herald, wants to control the images coming out of Hollywood.

He lobbies FDR and William Hays to accept a production code and creates a 'Legion of Decency' which posts a grade for each movie's moral content in all Catholic Churches.

1934 AD – Jackson County, Florida

Claude Neal is to be sacrificed. Formal invitations are issued to the event by a minister and it is announced in the local newspaper.

“After taking the nigger to the woods about four miles from Greenwood, they cut off his penis. He was made to eat it. Then they cut off his testicles and made him eat them and say he liked it. Then they sliced his sides and stomach with knives and every now and then someone would cut off a finger or a toe. Red hot irons were used on the nigger to burn him from top to bottom. From time to time during the torture a rope would be tied around Neal’s neck and he was pulled over a limb and held there until he almost choked to death when he would be let down and the torture began all over again.”

Entertainment, Christian style.

1934 AD – Szombathely (Hungary)

Gertrud 'Trude' Levi remembers:

"On Sundays my father (a doctor) usually took me for a walk; he knew a lot about plants and insects and it was always fascinating to go with him. On this Sunday I remember, I was wearing a beautiful red coat, white socks and black shoes and he said he wanted to stop off to see a woman who had given birth the previous night. He took me to a part of town which was very poor and left me in the middle of this large courtyard while he went in to see his patient. Doors were suddenly opened, and children started to come out, and the bigger boys started to throw stones at me and call me a 'dirty Jewish pig'. By the time my father came out, I was bleeding and crying. I said to my father, 'I am not a pig because that's an animal, and I'm not dirty because I had a bath, and what does *Jewish* mean?' I hadn't heard that word. He explained about minorities and about how Jews are sometimes ill-treated. And I said, 'Right, from now on I am going to be a Jew'."

## 1936 AD – The United States

In the decade from 1936 to 1946 General Motors enjoys \$25 million in bus sales to National City Lines, Pacific City Lines, and American City Lines systems.

Mack Truck sells the companies \$3.5 million.

Phillips Petroleum sells the companies \$900,000 annually in petroleum products in its territory.

Standard Oil of California sells the companies \$700,000 annually in its western territory.

Firestone sells the operating companies \$450,000 annually in tires.

GM buys Yellow Cab & Bus making Hertz a very rich man.

God Bless Standard Oil and General Motors.

1937 AD – Germany

In the Rhineland, the Christian council of Churches, passes a resolution that Hitler's word is the law of God and possesses "divine authority."

Reichminister for Church Affairs, Hans Kerrl announces: "There has arisen a new authority as to what Christ and Christianity really are – that is Adolf Hitler. Adolph Hitler is the true Holy Ghost."

1937 AD – Harlem

Ralph Ellison sees that spirituality alone is a faulty avenue.

That “what is so romantically called ‘Spirit’ in the American Negro is perhaps no more than the result of a badly injured conscious will actively seeking to adjust itself to an environment where the main institutional social outlet is a very inadequate church.”

Ellison sees.

1938 AD – The United States

Gerald Winrod, the offspring of two faith healers and himself a boy evangelist, founds the Dispensationalist organization 'Defenders of the Christian Faith'.

By 1938 it has over 60,000 members.

Winrod turns it into a support group for that arch defender of the Faith, Adolph Hitler.

1938 AD – Vienna

John Lawrence an Austrian Jewish youth remembers:

"I was arrested on Easter Monday, 1938, and taken to the local barracks. I was butted with a rifle and made to lie beneath a mattress on the springs of a bed and four of them jumped on the mattress. I was then taken up to the top floor – by which time they had stripped me to my underpants. They held me out of the window. 'Shall we let him go now?' I was *sixteen* for heaven's sake, not even that! Then they took me downstairs. 'We've forgotten something, the lavatories need cleaning.' So three of them held me, and the lavatories were cleaned with my head, with my hair. It was dreadful, dreadful. I couldn't defend myself. If I told you in detail what happened in that barrack you wouldn't believe it! And they were all Austrians. A German high-ranking SS officer came and saved me from certain death. He told the Austrians that they wanted law and order, 'not louts like you.' I owe him my life, there is no question about it.



1938 AD – Nuremberg

Susan Sinclair, a German Jewish schoolgirl, remembers Kristallnacht:

“A number of men, somewhere between seven and ten, came bursting into our house and started smashing up everything. They locked my parents in the bathroom and they were desperate to know what was happening to their girls. There were only two of us at home at the time, my older sister was away at college and my younger sister and I shared a big room and I saw that her bed was full of glass and that everything had been smashed and the furniture was turned upside down. Then they pulled me out of bed and tore my nightdress to shreds and I was so self conscious as a fifteen year old. There were roars of laughter from these young men, who seemed as if they were drunk, and they said to me, ‘Well, get your clothes on, where are they?’ And I said, ‘In that wardrobe’ – this was heavy continental furniture. ‘OK, go and get them.’ So I went to get them and as I went up to it they got behind it and threw it over. In fact it certainly would have killed me if they hadn’t turned quite a large table upside down first; for a short time the table held the wardrobe and I crawled out underneath. Then they started smashing up the rest of the place. My parents were screaming and shouting because they didn’t know what was happening to us, it was really awful. Then they left to smash up somebody else’s house. It was then that life as I knew it stopped.”

1938 AD – Vienna

Freddie Knoller, an Austrian Jewish schoolboy, remembers Kristallnacht:

“On 9 November, we received a telephone call from a very close friend of ours who lived in the street opposite our synagogue, to say that the synagogue was in flames and the SA (Storm Troopers) wouldn't let the fire engine put out the fire, only making sure it sprayed water on the adjoining houses. We were very anxious and worried and when I looked at the ceiling, this was quite red from the flames of the synagogue which was only in the next street. Somewhere around eleven o'clock that night, we heard a noise in our courtyard, and looking down we saw the Storm Troopers talking to our caretaker. He took them into the building. My mother became quite hysterical: 'What are they going to do? Where are they going/ Are they coming up to us?' My father turned off the light so that the apartment was in darkness. Suddenly we heard a woman's shrill voice, a screaming voice, and we heard the glass of a window breaking. We heard a thud in the courtyard. We looked down and saw a body lying there. We didn't know who it was until the woman, Mrs. Epstein from the first floor, came running into the courtyard, screaming and going to her husband's body.”

1939 AD – Chodecz (Poland)

Roman Halter, a Polish schoolboy, remembers:

One day soon after the war started, the SS *Sturmbahnnfuhrer's* wife for whom I was then working said, 'You must come this afternoon. I want you to deliver a message.' She gave me a piece of paper and instructions and I went on this errand and when I was on my way back to the *Sturmbahnnfuhrer's* house with the rucksack I had been given, I heard shooting. So I cut across through the forest to the part where I heard shooting – I knew the place like the palm of my hand – and there was a ravine. I went to the edge of the ravine and looked down.

My Jewish friends were being shot and the people who were doing the shooting were the men who had been recruited by the *Sturmbahnnfuhrer*: all the gendarmes were dressed to the hilt and the young recruits were in uniform. The shoemaker had two children, a son and a daughter. They were twins and they were taken against a mound; the boy didn't want to let go of his sister, so the *Sturmbahnnfuhrer* said, 'Crush his skull,' and they crushed his skull. I saw all this. His sister screamed and they dragged them both to a spot and they shot them.

I was quite paralysed. These were my contemporaries. That happened so early – still only '39. I realized that if I were caught here, I'd be shot right away, so I crawled from bush to bush and eventually made a loop and went back with that rucksack and gave it to the *Sturmbahnnfuhrer's* wife. Then I went home. I didn't want to tell my parents, I just kept quiet about it...I carried that secret with me, but it gave me nightmares for a long time. After that life became worse and worse.

1940 AD – The United States

Reinhold Niebuhr, a Protestant theologian, revives the doctrine of original sin which had been repudiated by the Enlightenment and the Founding Fathers.

He forms the anti-communist Americans For Democratic Action, supports the real politic of Dean Acheson and George Kennan, and writes the 'Serenity Prayer' for which he is best remembered:

"God give us the serenity to accept what cannot be changed; give us the courage to change what should be changed; and give us the wisdom to distinguish one from the other."

1941 AD – Czechoslovakia

Anna Bergman, Czech Jewish university student remembers:

“Later on in September 1941, just before Heydrich came to Czechoslovakia as Deputy Reich protector of Bohemia and Moravia, the yellow stars were introduced. I was probably the only Jewish person who didn’t mind at all and I carried my head high. I had a very nice outfit with a suede leather jacket and the star fitted the pocket perfectly. I met a friend of mine walking with his head down and I said, ‘Don’t let them get you down.’ But I must have been the only one.”

1941 AD – Nowogrodek (Belorussia)

Jack Shepsman, a Polish Jewish youth, remembers:

“One day the Germans came with lorries and they picked up all the Jews and threw them on the lorries. As I saw what was happening, I begged my parents, ‘Come with me, I am *not* going on that lorry.’ We had a very long garden with a little hill at the top and I went up there and looked down to the road where I could see everything: they were picking up the shouting, crying people. I saw my family coming out of the house, the soldiers shouting and hitting them – quickly, quickly, on the lorry! Then all went quiet. I hid for four days under hay in a shed and went out on the evening of the fourth day. I heard later that my family didn’t have a chance: they were taken to this place where the forest started and where long graves had been dug, and when they came down from the lorry, soldiers were standing there with machine guns and were shooting people day and night. At this time they shot about 50,000 people. Not only from Nowogrodek but the area around.”

1941 AD – Belorussia

Juozas Aleksynas was a member of the 12<sup>th</sup> and 13<sup>th</sup> Lithuanian police battalions, a paramilitary force under the Germans, like the forces Eric Prince, founder of Blackwater, trains in the Middle East for the United States. Juozas relates,

“The Jews were told to gather in places such as public squares and market places. The local police would drive them out of their homes. The Germans would have lists of prominent Jews such as doctors and engineers; they would be selected out and all the others driven out for shooting. The pits were already dug, they were behind town, often on the hills. The Jews would be taken to the pits by the Lithuanians, the Germans would be surrounding the town.

When the Jews were gathered in this large area, they were taken to the pits in which they lay down and were shot. Some soldiers stood on the bank to shoot, others took the Jews to the pits. We shot them after they had climbed down and lay down, then others would lie on top and so on. At the end some bleach was put on them. When we finished we left the place. We could not refuse to shoot. If somebody couldn't shoot because they felt ill, the Germans always felt the pulse and temperature. If somebody said, 'I cannot,' the Germans ordered, 'Stand! Align with the others,' and that's it.

We were given Russian guns and rifles. The clothes of the Jews were burnt. There used to be a disgusting smell – it was very disgusting. You had to see it to understand. They were all shot, mostly in the chest or head...it could be a thousand or just one or two hundred. We did not have to force the Jews to those places, they were given the command and they went like sheep, no resistance at all. The children were with them, small ones and bigger; everybody was killed – a mother, a father and child would lie down together. We thought about this ourselves – how parents would feel if their child was shot in their presence – and we shot the parents first because the child would not feel as much. Sometimes the women would cry, but in most cases they didn't, neither did they shout. Germans used to take pictures of all these shooting procedures. We felt bad about that and cursed them.”

1941 AD – Lodz Ghetto

Roman Halter, a Polish schoolboy, remembers:

“The people in the home started dying very quickly of starvation. My grandfather realized this was not a like for him and when I came along one day, although he couldn’t stand and was quite ill, he was lucid in his mind and said to me. ‘You know this is the murder of our Jewish people and the life in the ghetto is not for me. I am fairly old now and you must not be upset. I will say goodbye to you and please see that I am buried in the proper way and say the *Kaddish* for me.’ I said, ‘Don’t talk like that, grandfather,’ and he said, ‘No, you must listen to me: remember when you were very small I had this pocket watch, I’d like you to have it now, and it will remind you of me.’ It was the kind that you pressed and the lid opened. And then I told him of the massacre of my friends in the ravine at Chodecz. And he said, ‘When you survive’ – ‘*wher!*, not ‘*if*’ – and he went on ‘when you survive, you must tell the world exactly what happened because...people will not believe it.”



1941 AD – Riga Ghetto

Ruth Foster, a young German Jewish woman, remembers:

“When we left the train we were stiff, we could hardly walk because by then it was minus twenty degrees and lots of people had frostbite. We had to leave our hand luggage on a heap. The wind was howling and there was ice and snow on the road. We had to get in rows of five and march towards the Riga Ghetto. SS men with rifles, truncheons and big dogs were herding us and with loud-hailers they were calling, ‘Who is not able to walk – old people and mothers and children – you don’t have to walk any further, there are some vans waiting for you. Get on these lorries and you’ll meet your loved ones again soon.’ Later I found that these lorries were portable gas chambers and the people were gassed on them and taken to the forest and buried there, some of them even alive. But we didn’t know this at the time, we only knew that those grey vans never arrived at the camp.

A very nasty incident happened on the way. In front of us were a young couple who lived not far from Lingen. The father had a little child on his hand and the mother had a child in her arms. One of the SS came and said to the little child, ‘Would you like a sweetie?’ The child very shyly said, ‘Yes.’ So the SS man said, ‘Open your mouth.’ The child did so and he shot through the mouth of the child.”

1942 AD – Germany

Some 350 qualified doctors including university professors are involved in concentration camp experiments, and every one of the doctors is a Christian.

Professor Kurt Gutzeit, gastroenterologist at the University of Breslan, conducts hepatitis experiments on Jewish children from Auschwitz.

Professor Heinrich Berning of Hamburg University carries out famine experiments on Soviet prisoners of war, carefully noting their symptoms as they starved to death. (You can live 60 days without food before you die).

Professor Julius Hallervorden of the Kaiser Wilhelm Institute (founded by the Rockefellers) orders hundreds of brains of the victims of euthanasia for his neuropathological studies.

Dr Sigmund Rascher performs high altitude and low pressure experiments on the inmates at Dachau concentration camp. He wrote Himmler in 1941 requesting the use of prisoners because he needed "human material" to gather his data.

Professor Otmer von Verschuer of the Kaiser Wilhelm Institute collaborates with Joseph Mengele at Auschwitz.

Physician Kurt Blome authors experiments on freezing. The dead victims of the study are taken from Dachau to Schwabing Hospital in Munich for post-mortem examination.

Dr. Klaus Schilling subjects prisoners at Dachau to malaria. He was previously the Director of the Malaria Commission of the League of Nations and a recipient of grant money from the Rockefeller Foundation.

Dr Eugen Haagen, professor at the University of Strasbourg, infects inmates at Natzweiler with typhus, yellow fever, smallpox, paratyphoid A & B, cholera and diphtheria. Hundreds die.

Dr Karl Gebhardt conducts experiments at Ravensbruck in which wounds are deliberately created and infected with gangrene, then treated with sulphonamide. He also subjects women to transplant experiments involving bone, organs and nerves.

Dr Josef Mengele, devout Catholic, runs the camp at Auschwitz, providing his superior von Verschuer with data on twins, while exterminating Jews and Gypsies at his leisure. Left. Right.

Etc, etc.....

1942 AD – Lodz Ghetto

Halina Kahn, a young Polish Jewish woman, remembers:

"Because I didn't look Jewish I used to go to the black-market. I took the Star of David from my coat and went into the shops saying, 'Heil Hitler!' One Sunday morning I bought ten or twelve pounds of potatoes and went on the tram and stood in front with the potatoes. When the conductor came, I went to get some money, and as I took it out my star fell down; there was a young *Hitler Jugend* nearby and he put his boot down so the conductor couldn't see the star. When the conductor went he gave it back to me. I was completely struck: he had saved my life and he was a *Hitler Jugend*."

1942 AD – Warsaw Ghetto

Edyta Klein-Smith, a Polish Jewish child, remembers:

“During those times of heavy selection in 1942, they would try to catch people as they were running to their homes after work. On this day we were running and we could see that we weren’t going to make it to our house. Then my stepfather remembered that someone had a hiding place in a nearby building and we ran into this building. This hiding place was very small and it was packed but our relatives were there and they let us in. The wall was closed so completely on the outside that you couldn’t see anything. The Germans were running through the building shooting and pounding on doors. One of the women had a baby and this baby started to fidget and cry. Nobody said anything. She didn’t say anything and she just smothered the baby. I only realized that she had killed it when the raid was over and the wall opened. She just looked at us and she walked away.”

1942 AD – Lodz Ghetto

Ester Brunstein, a young Polish Jewish woman, remembers:

“We saw the Germans with their big vans. People around me were screaming, everyone had someone there: a mother, a father. I actually saw, with my own eyes, new-born babies being thrown down out the window on to the big lorries – from second, third floors, just thrown down. We could see the blood splattering and we could see the Germans laughing and joking and I was beside myself.”

1942 AD – Lodz Ghetto

Roman Halter, a Polish Jewish youth, remembers:

“At one stage the SS came along and told Rumkowski (leader of the Jewish Council) that he had to supply so many children. And Romkowski called a meeting that we had to attend. He stood up in Lodz Square and said, ‘I appeal to you to give up your children. We have this demand; in order for you to survive, your children *must* be given up.’ He stood there and uttered those words. I found that speech of Rumkowski’s *terrible*. At a certain point you have to say, ‘No, I will not do this, I will not say this.’”

1942 AD – Lodz Ghetto

Michael Etkind, a Polish Jewish youth, remembers:

“About 1942 the gypsy camp was formed on the edge of the ghetto. I think about five thousand were brought in. It was winter, very cold. They took a block of tenement houses and broke all the windows so they would freeze to death. One of the postmen had it on his route on the way to the cemetery and saw what was happening. They were not given any food, and then the *Kripo*, which was the criminal police, a branch of the German police, went in and were stabbing and killing them. And as they did this they made some of the gypsies play their violins. The postman whose route it was on, came with terrible stories for a couple of weeks during these killings. Then the Jewish drivers of horse-driven carts had to take the corpses to the cemetery where they were buried in mass graves: men, women and children – starved, frozen to death, or killed, a few hundred corpses every day. There was a case where the Germans were on guard between the ghetto and the gypsy camp and one of the Germans threw a baby wrapped in a blanket; the guardsman was kicking it like a football (soccer) until it hung on the barbed wire.”

1943 AD – Lvov (Poland)

Lili Stern-Pohlmann, a Polish Jewish child, remembers:

“On 31 May 1943, when I was in hiding with a German civilian administrative worker, Frau Wieth, suddenly we saw that the sky was red – an unnatural redness in the middle of the day and from the direction of the ghetto. We had this uncanny feeling that something horrendous was happening. After a while my mother arrived from the ghetto, completely beside herself, saying ‘The ghetto is burning, I escaped at the last minute.’ She then told us the harrowing story of how her mother, my grandmother, said to her when the Nazi’s started the liquidation of the ghetto, ‘You must leave me and go to Lili.’ My mother refused, saying I was in good care. But her mother insisted and one moment, when her back was turned, my grandmother opened the window and jumped out from the third floor. Can you believe that! She did it so that my mother would be free to come to me. But she wasn’t dead, and my mother called an ambulance, and asked the doctor to help her end her life, to put her out of her agony. The doctor agreed to do this and took her away. She was such a courageous lady, only a small, little creature.”



1943 AD – Auschwitz-Birkenau

Leon Greenman, a British Jewish inmate, remembers:

"We were bullied out of the train and stood about waiting. It must have been about half past two in the morning. It was dark, a blue light was shining on the platform. We saw a few SS men walking up and down. They separated the men from the women. Si I stood right in front of the men and I could see my wife there with the child in her arms. She threw me a kiss and she showed the baby. All of a sudden one of the women ran away from where she was towards her husband, hysterically. Maybe she sensed something. Halfway she was met by an SS officer and he let a club down on her head. She dropped to the ground and he kicked her in the belly.

Then one of the prisoners in a stripped uniform commanded us to follow him. Well, we turned to the left and walked a little way for two or three minutes. A truck arrived, stopped near us and on the truck were all the women, children, babies and in the centre my wife and child standing up. They stood up to the light as if it was meant to be like that – so that I could recognize them. A picture I'll never forget. All these were supposed to have gone to the bathroom to have a bath, to eat and to live. Instead they had to undress and go into the gas chambers, and two hours later those people were ashes, including my wife and child."

1943 AD – Auschwitz-Birkenau

Zdenka Ehrlich, a young Czech woman, remembers:

"The scene around me was full of commotion, people were screaming, crying, there were children, there were dogs, there were guards beating everybody across the head and screaming, 'Out, out, out!' When we all jumped out of the wagons we were put into a long, long column and told to march forward. It was not a station, no platforms, just these barracks, the barbed wire, nowhere else to go – it really was the end of the line. On the right were these creatures in rags and naked women, I thought: what are they doing here? I will never be like them. Then I saw some men on the other side in striped gear. And in between, all you tried to do was avoid the guards, the sticks and the dogs. So you kept inside the column and marched. You were carried like a flood, it must have been for a mile.

Then, three men in uniforms; the uniforms were spotless, the boots gleaming like mirrors. I'll never forget the impression of the man in the middle, Dr. Mengele, I just glanced at him; he was very good looking. Not a menacing face at all, rather...not benevolent, but not menacing. I remember his boots were so shiny, he was absolutely immaculate. He had white gloves on, not exactly like a traffic policemen, but a sign of distinction and importance. He just lifted his hand as he looked at everybody who marched past him and just made a very slow gesture, a very light gesture and said, 'right, left, left, left, right, left, right...'

They put us in a huge room to count – five, five, five. Straight afterwards a woman with a whip chased us into the next room, there were mountains, but *mountains* of rags. Clothing that you had never seen, not even in theatrical wardrobes – Fellini would be pleased to have the imagination to put together the things that we saw. Behind each mountain of these rags was a guard, a woman guard, always with a whip. We had to run in front of it, she grabbed something and threw it at you. The next pile were shoes, men's, women's, everything together. A pair was grabbed and flung at you. So what I finished up with was the most extraordinary outfit you can imagine. I got an olive green ball gown of light material with pearls on it and an irregular hemline – it was like something from a Chekhov or Dostoyevsky play – and a short coat which had probably belonged to a ten-year old girl, and shoes which saved my life. They were a pair of men's ballroom black-patent shoes, huge. In this outfit I left the building and in this outfit I survived the war."

1943 AD – Auschwitz-Birkenau

Roman Halter, a Polish Jewish youth, remembers:

“There was this big trough of disinfectant which looked like iodine and we had to submerge ourselves in that. If we didn’t submerge fully, an SS would stand on you with their boots until even our heads were submerged. With the rough shaving we’d had, anyone who was cut suffered tremendously because it stung so badly. Then we were moved to showers with water. After getting uniforms, we were given numbers and then taken to our blocks. The women were not put in the women’s block but in this big block next to us. The *Kapos* and their deputies came to rape the women at night and there were terrible screams and groans coming from that block, and the husbands in our block wept because they could understand the shouts. It was a free-for-all, a sort of reward for the criminals, the German psychopaths who were sent to Auschwitz-Birkenau and who were in charge of the blocks.”

1943 AD – Lety

Antonie Krokova, a Czech gypsy child, remembers:

It was late afternoon and we were free in the camp, and my sisters were with us. Most of my sisters were older, eighteen, nineteen years old. They stuck together, those poor girls, because mum wasn't alive anymore. And the two cops were standing there with another two on the side, and one came up and started chatting to them. We watched as he chatted to them, right? He was looking at my sister and suddenly he grabbed her and she pushed him away. Then this other guy started and my sisters were defending one another. Then the third came and pulled my sisters apart. He was a strong guy, you cannot beat a strong guy – it wasn't allowed anyway. So he slapped her a couple of times and threw her on the ground. They were trying to keep us away, we were crying and they forced us back. And we ran to tell what was happening, calling the names of our sisters. Our dad ran that way and he caught one of them. The other man saw that and shot him dead. My brother ran there too, he was fourteen then and he got shot too. So they shot all four of them dead: my sisters, my dad, and my brother. They dragged them away and that was it. We had to keep quiet. We weren't allowed to cry either because they threatened that they would shoot us too."

1944 AD – Auschwitz-Birkenau

Freddie Knoller, a Austrian Jewish youth, remembers:

“The three boys came pale-faced out of the bunker with their hands tied at the back. They were marched to the gallows and we all had to stand at attention and watch them walking up the steps to the gallows. The amazing thing is that one of them was courageous enough to shout down to us before the trap door opened. ‘*Kamaraden, wir sind die Letzen!*’- ‘Comrades, we are the last ones.’ Then the next one to him shouted down, ‘*Es lebe die Freiheit!*’ – ‘Long live Liberty!’

This was really a defiance that we had never experienced from prisoners. The SS man who operated the trap door got all red in the face and the *Kommandant* shouted, ‘*Los!* – move – and the trapdoor opened and the three boys were hanged. This defiance gave us courage. Some of us were shouting – strictly against the rules – ‘*Shalom!*’ And immediately the SS raised their guns towards us. Then we were taken, marched past the three bodies hanging there. We were proud of those three heroes for defying the murderers that were hanging them.”

1944 AD – Auschwitz-Birkenau

Gertrud 'Trude' Levi, a young Hungarian Jewish woman, remembers:

"The deportation of the Hungarians started in the summer of 1944. The normal load for trucks was 60-90 people, we were 120. When we were locked in we decided to deal with the situation in a civilized manner and from our luggage we built up seats and then we sat down very very close, back to back, with very tightly pulled up knees.

We had two buckets for our human needs, we had to overcome our inhibitions to use them – men, women, strangers, children – but we used them and they weren't quite sufficient for 120! Anyway, with every jolt of the truck the muck ran out so we were sitting in it and couldn't do a thing about it. This was June 1944, a very hot summer and there was little air in the truck. The two openings had barbed wire over them and the air became really unbearable. We were thirsty, we had a bottle of water to drink, most probably we drank it the first day, thinking we could refill our bottles, but this didn't happen and we were getting thirstier and thirstier.

In our normal life we talk about being thirsty, but thirsty there meant one's lips were parched, broken, hurting; you were hungry, you had a piece of bread in your hand but couldn't eat it because you couldn't swallow any more. It meant people went into hysterics, people went mad, people had heart attacks, and people died. And we had the dead, the mad, the hysterical, and the screaming among us and we could not do a thing about it."

!1944 AD – Auschwitz-Birkenau

Else Baker, a young German child (part gypsy), remembers:

“One evening, we were all ordered not to go out of the barrack. There was no light in the barrack, it was dark. I didn’t know anyone there, and from outside came these screams, *terrible* screams and cries of murderer could be heard. One of the adults in the barrack defied the order and opened the door. And there was an unholy pandemonium because through the open door the adults could see open fires burning towards the crematorium side of the camp, open fires. And the word spread round – as a child I was listening – “They’re burning people alive, they’re burning people alive!” Pandemonium! Panic! God, if you can imagine Dante’s images, these wouldn’t do it justice: total darkness, people milling around, door slightly ajar, redness in the middle distance, the screams.

I had the courage to ask an adult nearby, ‘What is going on?’ And she turned towards me and yelled, ‘Your people are burning our people alive.’ ‘*Your* people,’ because she could see that I wasn’t a hundred percent gypsy. And I said to her, ‘You can’t burn people, one burns coal not *people*.’

1944 AD – Auschwitz-Birkenau

Antonin Daniel, Czech gypsy youth, remembers:

"We were taken to the showers. Then they said, 'You'll collect gold.'

We said, 'They don't want to give it.'

They said, 'They must. They must.'

They had a kind of water there to grease the fingers when the rings wouldn't come off; and we had small pliers to snip the earrings. We knew what was going to happen to these people after we had taken the gold

But we were not supposed to say. I had to tell them that they would get the same kind of clothes as I had and that they were going to work and go to the block. We took everything from them, stripped them naked, that was what made them suspicious.

I told them, 'Undress and if you have rings, gold or money, then put it here.' Some handed it over and some didn't want to. Then they went into the gas chamber, a place like a shower, until there were lots of them and then it was locked. They didn't know anything about it. The gas was switched on and that was the end.

There was a sort of peep-hole there. We were able to watch. I saw, I saw; but if that *Kapo* had caught us, he would have beaten us to death. They fell like flies. It took fifteen minutes and some, well many of them were still alive, they were still breathing. We opened it up to make the gas go away and then we dragged them out. Those who were still breathing, they beat to death.

We mostly went for the women who were light; but when they were fat we couldn't manage to drag them – then we got a beating from the *Kapo*, "Schnell! Schnell! Schnell! – it was no good, we had to carry them as well. There were about two to three hundred in the chamber, it was not always the same. They were Jews: women, children and men too – whole families, yes, yes...

After the gassing we dragged the corpses from there. They gave us kinds of belts, we had to tie them to a leg and pull it to that crematorium. Only Jews were selected (for work in the crematorium), they were very strong kids, see, young. They got more to eat; at the most they were there three or four months; then finished, sent to the gas chambers and others took their place. I had already learned my lesson. I had grown accustomed to it. It did not do anything to me. Nothing at all. It did not touch my feelings in the least – I had grown immune to it."



1944 AD – Auschwitz-Birkenau

Albin 'Alex' Ossowski, a Polish inmate, remembers:

"The most tragic contact we had in the camps was with the *Sonderkommando* (special Jewish units forced to work in the gas chambers and crematoria). What they described, what they had to do was so horrible. One man said that in the group he had to burn were the bodies of his wife and children. He was crying all night and you couldn't help him or do anything. The *Sonderkommando* lived under sentence of death because after three, four months, the Germans suspected they were going insane and they killed them."

1945 AD – Theresienstadt

Steven Frank, a young Dutch child, remembers:

"I remember one morning, we in the children's home were made to get up and get dressed, and we were taken in file to the crematorium of Theresienstadt which was underground. We were made to stand in one great long line in this brick tunnel with bare bulbs lighting up the tunnel. Then from the right a little box would appear, big enough for a child to hold. So you went to your right, picked up the box, turned to your left and handed it to the next child, then you turned to your right, picked up the next box and so it went on for a long, long time.

Each box contained the ashes of the dead of Theresienstadt and in traditional German fashion, each box had the name of the person whose ashes it contained, date of birth and when they died. I remember from time to time, either upstream or downstream, you would hear little quiet sobbing, not hysterical crying like when children were taken away, but subdued grief as somebody held the ashes – of their mother or father, of brother, sister or friend – briefly in their hands before passing it to the next person. We learned later that all these ashes were thrown into the river, all part of the removal of evidence towards the end of the war."

1945 AD – Auschwitz to Landeshut (Forced march)

Ignacz Rub, a Hungarian Jewish man, remembers:

“One night they put us in a factory that had been evacuated for some time and this had a kitchen. I was always looking for something to eat and I found a store for vegetables with some half rotten carrots. I took some up to my friends upstairs. People used to watch where I went, knowing that I was always looking for something. They saw me going back and coming up again, and they went after me and found them. It didn’t take more than half an hour and all the rotten carrots were gone, eaten up. The next day everyone got diarrhea. It was very cold, freezing, and as we marched along, all this mess was frozen in our trousers and made a noise like cow-bells as we went. The SS laughed their heads off. You can imagine: diarrhea frozen into ice! It was *terrible*.”

1946 AD – United Kingdom

Michael Etkind, a Polish Jewish survivor, reflects:

"I read about the Nuremberg trials in the papers and followed what was going on. But I felt there were millions of Austrian and German Christians that took part in the murders, not thousands, but millions, and here were a few dozen on trial, and because of this I felt the futility of it all: what was the sense of punishing not even one thousandth of the guilty. It wasn't justice, it was just making a gesture and because of this I didn't pay too much attention to it. But I remember in the *Picture Post* there was a correspondence going on for weeks. The letters were saying, 'Well, we're Christians, we should forgive the crimes,' and so on and so on.

There was one letter written by a teacher which said, 'What right do we have to forgive, only...the dead have the right to forgive.'

That somehow expressed what I would have liked to have said."

1947 AD – New York

William Ayer, Pastor of New York City's Calvary Baptist Church, instructs his congregation about fear of nuclear weapons:

"What should be the believer's attitude to the destruction of the world by fire? First of all, he should welcome it and pray for its nearness."

Christianity actively seeks the destruction of the Earth. Never, ever say Christianity is an ecological religion.

1948 AD – The United States

Gerald L. K. Smith beats a drum for Jesus, charms Huey Long, takes over Francis Townsend's Pension Plan movement, merges with Father Coughlin's Union For Social Justice, keeps company with Henry Ford, runs in every presidential election, and rides the anti-Semite trail until his death.

Smith even claims that Dwight Eisenhower has Jewish ancestors and tries to organize an opposition to Ike's presidential campaign with the slogan, "Stop Ike the Kike."

Social Justice, Christian style.

1948 AD – Dallas

H. L. Hunt is the richest man in the United States. Gambler, oil man, real estate speculator, bigamist, friend of J. Edgar Hoover and Joe McCarthy, he knows what is good for the country.

“Patriotism is always profitable.”

“Everything I do, I do for profit.”

“The Democratic party is the instrument of socialism and communism.”

Hunt creates the First Forum, a radio program that promotes his views, and hires ex-FBI man Dan Smoot to host the show.

Smoot teaches us that: “Democracy is a political outgrowth of the teachings of Jesus Christ.” (as if the ancient Greeks or Romans or the Iroquois Confederacy ever heard of Jesus Christ)

Hunt goes on to found LifeLine, a similar propaganda venture using both former FBI agents and Fundamentalist Christian ministers as his staff and broadcasters.

For a while, it is the most influential program on the airwaves.

1952 AD – the United States

Sid Richardson, Texas oil man, poker playing pal of General Eisenhower, and later suspect in the Kennedy assassination, introduces Billy Graham to General Eisenhower.

Graham tells Eisenhower that, "the American people are not going to follow anybody who is not a member of a church."

Eisenhower has never been baptized and never belonged to a church.

He becomes a Presbyterian.



1954 AD – the United States

“Under God” is added to the Pledge of Allegiance.

In 1956 “In God We Trust” will become the nation’s official motto.

And Kate Smith is everywhere, singing ‘God Bless America.’”

1957 AD – Washington DC

Charles Wilson, President of General Motors from 1941 to 1952, is appointed by President Eisenhower to be Secretary of Defense.

At his confirmation hearing, Wilson is asked by Senator Robert Hendrickson of New Jersey if the 40,000 shares of GM stock and years of service to GM might constitute a conflict of interest?

Hendrickson bluntly asks Wilson if Wilson could make a decision in the country's interest that was contrary to GM's interests?

Wilson shoots back: "What is good for our country is good for General Motors and vice versa."

1957 AD – Washington DC

Before Charles Wilson's confirmation, Federal Highway legislation authorizes a meager \$25 million per year for highway construction and road repair.

Wilson makes new highways a national defense priority and spends \$350 million in 1957 alone, yielding the beginnings of an interstate highway system.

Additional millions are locked away in a new economic creation: the Highway Trust Fund.

No money is allocated for mass transit.

Funding for railroads is cut.

God Bless Standard Oil and General Motors.

1958 AD – Birmingham

Martin Luther King Jr. pronounces his views on rock and roll:

“The profound sacred and spiritual meaning of the great music of the church must never be mixed with the transitory quality of rock and roll music.”

This from a man who routinely invites blond white women to his hotel room for sex after his stirring speeches for racial equality.

I suppose it is enough to say that Ray Charles would profoundly disagree.

1959 AD – Poplarville (Mississippi)

Baptist preacher, James Floren Lee, gives a mob inspiration to lynch Mark Charles Parker, with his Biblical invective, chapter and verse references to the black man's innate inferiority, and wrathful tirades against Parker.

Most lynchings include at least one preacher. They are men given to extreme violence who invoke the Bible to justify black subordination.

If a book can be invoked for the purpose of violence, why is it called Holy?

If a book can be invoked to make other men inferior, why is it respected?

1960 AD – Virginia

Jerry Falwell sets up a private grade school after the Brown v. Board of Education ruling that desegregates schools.

Then he founds Liberty College.

When he learns that he cannot have anti-Darwinism taught in biology classes and still qualify for federal grants he sets up a separate Center for Creation Studies and requires that all students take a course in it.

This is called dumbing the population down.

1965 AD – Washington DC

Billy Graham refuses to join Dr. Martin Luther King's March on Washington and derides King's 'I Have A Dream' speech.

"only when Christ comes again will the little white children of Alabama walk hand in hand with the little black children."

1969 AD – Washington DC

Dr. MacArthur, Deputy Director of the Department of Defense, in testimony before the Sub-Committee of the Committee on Appropriations of the House of Representatives Ninety First Congress testifies that:

“Molecular biology is a field that is advancing very rapidly and eminent biologists believe that within a period of 5 to 10 years it would be possible to produce a synthetic biological agent, an agent that does not naturally exist and for which no natural immunity could have been acquired.”

Dr. MacArthur, a good Christian, goes on to explain:

“Within the next 5 to 10 years, it would probably be possible to make a new infective microorganism which could differ in certain important aspects from any known disease causing organisms. Most important of these is that it might be refractory to the immunological and therapeutic processes upon which we depend to maintain our relative freedom from infectious disease.”



1970 AD – Washington DC

The U.S. Congress gives the Army 23.2 million dollars for biological warfare research.

About half that, at least \$10 million dollars of taxpayer money, goes directly toward funding the manufacture of immunosuppressive agents – allegedly for our defense.

1970 AD – Cold Spring Harbor

Dr. Robert Gallo and his co-author Robert Ting, report that they have modified simian monkey viruses by infusing them with cat leukemia RNA, making them cause cancers like those seen 14 years later in patients with AIDS.

1970 AD – Virginia

“But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.” - Timothy 2.12

Pat Robertson quotes his Bible and tells the Evangelicals that:

“the feminist agenda is not about equal rights for women. It is about a socialist, anti-family political movement that encourages women to leave their husbands (by divorce), kill their children (by abortion), practice witchcraft (by New Age fads), destroy capitalism (by sharing), and become lesbians.”

If the women will not submit to slavery, then let them be burnt again.

1970 AD – Mol, Belgium

At the NATO International Symposium on Uptake of Informative Molecules by Living Cells Dr. Robert Gallo presents the methods and materials needed to produce AID's like viruses.

Gallo (and coworkers) report:

- 1) The mechanisms responsible for reduced amino acid and protein synthesis by T-lymphocytes required for immune system failure.
- 2) The specific enzymes required to produce such effects along with a "base pair switch mutation" in the genes of white blood cells to produce the small DNA changes needed to create extreme immune system failure, and
- 3) The methods by which human white blood cell "DNA degradation" and immune system decay can be prompted by the pooling of nucleic acids, purine bases, or the addition of specific chemical reagents.

1971 AD – National Cancer Institute

Dr. Robert Gallo and coworkers report that simian foamy virus, a common contaminant of monkey kidney cells used to make vaccines, IS THE ONLY ONE OF 27 KNOWN RETROVIRUSES containing reverse transcriptase, THAT DID NOT CASE CANCER IN HUMANS.

Gallo and colleagues at the NCI and Litton Bionetics then go on to develop mutants utilizing Avian Myeloblastosis and Feline Leukemia viruses, combining them with Simian Foamy viruses, and injecting them into human white blood cells and fetal tissue cultures to enable them to cross the species barrier and infect humans.

1971 AD – Washington DC

President Richard Nixon hails Catholic scientist Dr. Robert Gallo, head of the National Institute of Health and the National Cancer Institute's Section on Cellular Control Mechanisms for having discovered leukemia's alleged cause- a RNA retrovirus.

Gallo designs the AID's virus around the same time.

1973 AD – California

Rushdoony went to the University of California Berkley before becoming an implacable foe of secular education.

Financed by Nelson Bunker Hunt and Howard Ahmason, this modern theologian and founder of Reconstructionism teaches the Holocaust never happened.

He defends slavery and segregation.

He believes that Christians must take over the State like they did in ancient Rome.

He wants all government posts reserved for the righteous as long as they are male. Women and non-christians are no longer to have civil rights.

He wants the death penalty to be instituted for such offenses as blasphemy, witchcraft, disobedience of parents, homosexuality, and adultery (but only for women – male adulterers get off with being shamed) with stoning being the preferred form of execution because it turns the deaths into a “community project.”

Fuck you Christians and your community projects.

1973 AD – Washington DC

In the 'Proceedings of the National Academy of Sciences', Dr. Robert Gallo and co-workers proclaim that they have isolated a RNA virus-like particle from human leukemic white blood cells that has a specific density of 1.16 – 1.17 g/ml and can be repeatedly recovered without being destroyed by physical handling.

This particle has the capacity to produce all of the cancers associated with AIDS including leukemia, sarcomas, and carcinomas.

In the report Gallo and co-workers describe using several different types of RNA tumor viruses including simian monkey sarcoma virus (grown in rat kidney cells), avian leukosis virus, avian myeloblastosis virus, feline sarcoma-leukemia virus and several other viruses.

The report indicates that by 1973 Gallo has developed several strains of AIDS-like viruses in his lab.



1979 AD – Guatemala

Rigoberta sees her brother, a boy of sixteen, for the first time since he was kidnapped by the Army's counter insurgency unit.

"The lorry with the tortured came in. They started to take them out one by one...My mother went closer to the lorry to see if she could recognize her son. Each of the tortured had different wounds on the face. I mean their faces all looked different. But my mother recognized her son, my little brother, among them. He had stones forced into his eye sockets, his sex organ had been mutilated, and strips of skin flayed from his face. He was very badly tortured and could hardly stand up. All of the tortured had no nails and they had cut off part of the soles of their feet. They were barefoot. They forced them to walk and put them in a line. They fell down at once. They picked them up again. There was a squadron of soldiers there ready to do exactly what the officer ordered. And the officer carried on with his rigmarole saying that we had to be satisfied with our lands, we had to be satisfied eating bread and chile, but we mustn't let ourselves be led astray by communist ideas...

No one could leave the meeting. Everyone was weeping. The captain devoted himself to explaining each of the different tortures. This is perforation with needles, he'd say, this is wire burn...and the woman campanera, of course I recognized her; she was from a village near ours. They had shaved her private parts. The nipple of one of her breasts was missing and her other breast was cut off...she had no ears. All of them were missing parts of their tongues or had their tongues split apart.

The officer called to the worst of his criminals – the Kaibiles – who wear different clothes from the other soldiers. They are the ones with the most training, the most power. They lined up the tortured and poured petrol on them; then the soldiers set fire to each one...They roared with laughter and cried "Long live the Church. Long live the fatherland. Long live our President. Long live the army."

1980 AD – Guatemala

With the election of the Christian Ronald Reagan as President of the United States, things go from bad to worse in Guatemala.

The army is unleashed to destroy “communists and Indians” and by its own count it will destroy 440 villages during Reagan’s first term.

By 1985 there will be 50,000 war widows and 200,000 orphans in a country of 8 million.

A wealthy landowner excuses the conduct of his country. “The massacre of the Indians (Mayan) is simply the continuation of the work of the conquest.”

Exactly. The continuation of the work of the Christian conquest.

1980 AD – West Point

The New England Journal of Medicine reports that the homosexual hepatitis B vaccine study was, "supported by a grant from the Department of Virus and Cell Biology of Merck, Sharp and Dohme Research Laboratories, West Point, PA." The "National Heart, Lung, and Blood Institute of the U.S. Public Health Service's National Institute of Health also provided grant money for the project."

In the United States tainted Hepatitis B vaccines were given to two test groups of homosexual men, first 1083 gay men in New York City in 1976 and then 6,875 gay men in San Francisco the following year. It is no wonder that these two cities became the epicenters for the AIDS epidemic in the United States . Hepatitis B testing on homosexual men had been going on since since 1970 under the direction of Saul Krugmann financed by Merck, the Health Research Council of New York, and the United States Army Research and Development Command. By 1974 over 200,000 tainted doses of Hep B vaccines had been prepared by the researchers. It is interesting to note that of the participants in the San Francisco study only 4% were infected with AIDS in 1978. By 1984 that figure was 68%, an astonishing rise.

1982 AD – The United States

Gary North speaks on religious liberty:

“In an effort to reach Baptists we must use the doctrine of religious liberty...until we train up a generation of people who know that there is no religious neutrality, no neutral law, no neutral education, and no neutral civil government. Then they will get busy constructing a Bible based social, political, and religious order which finally denies the religious liberty of the enemies of God.”

This is exactly what is taking place in the United States today: a deliberate plan to impose a religious theocracy on this nation.

1985 AD – Washington DC

Charles Smith, the Agriculture Department's chief pesticide/herbicide liaison to the Environmental Protection Agency, helps Monsanto executives defend alachlor, a known carcinogen and a leading contaminant of Midwestern drinking water.

In 1986, sales of alachlor produce \$320 million in revenue for Monsanto.

Smith, going to bat for Monsanto, says, "We felt the EPA was always overdoing it in the toxicology and safety" areas, this despite the fact that the EPA has issued regulations to control only 9 chemicals of the 300 identified man-made cancer causing agents fingered by researchers at the National Institute of Health. The EPA conducts no studies of its own, due to its limited budget, which Christian Republicans in Congress are busy cutting even further. In fact, the EPA is totally reliant on the very industry it seeks to regulate for most of its data.

Smith also argues that man-made chemicals are no different than naturally occurring toxic chemicals that have been around for millions of years.

Asked what he thought about the argument that the cells of the human body have had millions of years to evolve ways to metabolize natural carcinogens but only a few decades to develop defenses against synthetic chemicals Smith replies:

"I do not believe in evolution, both from a Biblical and a scientific standpoint."

1985 AD – Israel

Elie Wiesel comments on the Holocaust:

“All the killers were Christians...The Nazi system was a consequence of a movement of ideas and followed a strict logic; it did not arise in a void but had roots deep in a tradition that prophesized it, prepared for it, and brought it to maturity.”

That tradition was Christianity.

1987 AD – The United States

The Reverend Jerry Falwell proclaims to a national television audience that, "A God who hates sin has stopped homosexuality dead in its tracks by saying, 'do it and die', do it and die."

He goes on to tell the nation that:

"AIDS is a lethal judgment of God on the sin of homosexuality and it is also the judgment of God on America for endorsing this vulgar, perverted, and reprobate lifestyle...God destroyed Sodom and Gomorrah primarily because of the sin of homosexuality. Today he is again bringing judgment against this wicked practice through AIDS."

First the Christians create the disease. Then they condemn those who get it.

1988 AD – The United States

Pat Buchanan, political columnist and Presidential candidate, tells the people that AIDS is, "nature's form of retribution for the immoral, unnatural, unsanitary, unhealthy and suicidal practice of anal intercourse."

Buchanan fails to mention that people have been practicing anal intercourse for as long as human society has existed and it is only with the development of retroviruses in Robert Gallo's lab that the practice has turned deadly.

Buchanan sees AIDS emanating from the perverted bodies of homosexuals and drug users like ripples in a pond. The virus, he writes, "spreads from the guilty to the innocent, from dirty city streets to the sacred suburban home, from the needles of IV drug users, the transfusions of hemophiliacs and the blood streams of unsuspecting health workers and prostitutes to lovers, wives, and children."



1988 AD – The United States

Phyllis Schlafly founded the Eagle Forum in 1972 to defeat the Equal Rights Amendment for women. This reactionary Christian woman actually goes on TV in 1988 and says she would rather see her children become infected with sexually transmitted diseases than for them to know there is such a thing as a condom. She attacks Everett Koop, the U.S. Surgeon General under Ronald Reagan for promoting “safe sodomy and safe fornication” when he issues a report that accurately notes that condoms can prevent the spread of AIDS and urges that sex education to be taught to students.

Schlafly says she, “would rather let promiscuous young people catch and transmit AIDS then tell her own children about condoms.”

Soon, her son will tell her that he is gay.

The California Congressman and Christian, William Dannemeyer, offers his own AIDS prevention strategy: wipe every HIV positive person off the face of the Earth.

1989 AD – Washington DC

Gary North is a Christian theorist who follows the teachings of Rushdoony. North's influential book, "Political Polytheism: the Myth of Pluralism" reaches this profoundly disturbing conclusion:

"The long term goal of Christians in politics should be to gain exclusive control over the franchise. Those who refuse to submit...must be denied citizenship."

Jefferson is not consulted. Nor Madison. Nor Thomas Paine.

The Christians plan on repeating what happened in ancient Rome. They are going to try and seize the government of the United States and establish a theocracy.

1990 AD – Peru

The 1990 elections are contested by two political amateurs.

Mario Vargas Llosa is a fashionable internationally known Creole novelist, a Christian, and an intellectual.

Alberto Fujimori is an unknown Nisei agronomist.

Vargas Llosa tells the New York Times, "I never liked the Inca."

Despite a campaign budget 100 times greater than Fujimori, Vargas Llosa loses the election.

The Peruvian Inca are too poor to have television so they are more difficult to brainwash.

1993 AD – Washington DC

Paul Hill, Presbyterian Minister and foe of a woman's right to regulate her own body, says that assassinating Supreme Court Judges who voted for *Roe* is just a way of protecting human life.

In 1994 he kills an abortion doctor after posting a 43 page treatise on his web site riddled with Biblical quotations arguing that all good citizens should join him in killing the baby-killers.

Church groups lead a "Free Paul Hill" campaign.

1996 AD – Chicago

The Reverend and Professor at the University of Chicago's Divinity School, Martin Marty, claims in his book that:

“to engage in sex with a member of one’s own gender is not just immoral, or a lamentable but understandable weakness, but a perversion of nature, an abomination in the sight of God, and act deserving of imprisonment and perhaps even death.”

1996 AD – Washington DC

President Bill Clinton signs into law the Anti Terrorism and Effective Death Penalty Act.

The bill gives the Attorney General the power to use the armed services against the civilian population (nullifying the Posse Comitatus Act of 1878) and to selectively suspend habeas corpus.

When critics attack him for curtailing the people's liberties, Clinton remarks:

"There is nothing patriotic about our pretending that you can love your country but despise your government."

Hitler sits up and applauds while Thomas Jefferson rolls over in his grave.

1996 AD – Bosnia

The Holiday Inn Hotel in Sarajero remains unscathed by the shelling. This is where the foreign journalists camp.

The Oslobodjenje newspaper building was an obvious target and only a single finger of concrete remains standing amid the rubble.

The multicolored modernistic Old People's Home that the locals called Disneyland was smashed and ruined.

The Children's Music School was systematically trashed, pupils paintings torn up, instruments savagely broken, the walls smeared with excrement.

The little Jewish Synagogue on the hillside was burnt.

Today, in front of the Children's Music School in a glass case on a little triangle of grass, sits the school's grand piano just as the rebel Christian Serbs left it: smashed with an axe, burnt, keys pried up and bent and twisted.

It bears a caption:

Christian Civilization

'92 – 96'

1996 AD – The United States

Between 170 and 190 garbage and medical waste incinerators operate at any given time in the United States.

They handle 17% of the nation's trash.

Any respectable recycling program would put them out of business.

The Municipal Bonds sold to finance these projects make many Christians a lot of money.

So the United States goes on pouring chemicals, metals, and dioxins into our air, soil, and water.

Two out of five Americans now get some form of cancer in their lifetimes.



1998 AD – Texas

James Byrd, Afro-American, part time musician and resident of Jasper, Texas is chained by his feet to a pickup truck and dragged along the road until his spray painted head is torn off his grated mutilated body.

Three white Christian males are responsible for the killing.

The white co-owner of the town's main restaurant gathers her African American employees in her office and prays with them.

"I asked God's forgiveness that this happened, that it came from my race. And I asked God's mercy and I asked God to bless them and their families."

Been happening for over 500 years now so I guess God doesn't exist or else he is an old man, deaf and nearly blind, lacking the money to buy a hearing aid.

Or maybe, he likes suffering.

2000 AD – The United States

Kay Cole James is a former dean of Pat Robertson's Regent University and a former vice president of Gary Bauer's Family Research Council.

George W. Bush appoints her to head the White House Office of Personnel.

She places Christian evangelicals into the Center for Disease Control, the Food and Drug Administration, and the Department of Health and Human Services.

2000 AD – The United States

Howard Ahmanson is a billionaire.

He is an ardent follower of John Rushdooney's Christian Reconstruction Theology, also called Dominion Theology, which calls for a Theocracy based on the Ten Commandments and the Bible to be founded in the United States.

He finances the project.

2000 AD – 2004 AD – Washington DC

John Ashcroft had himself anointed with Crisco cooking oil in the name of Jesus when he was first elected to the U.S. Senate.

In 2000 AD John Ashcroft is appointed Attorney General of the United States.

He tells an audience at Bob Jones University that: "We have no King but Jesus" and he calls the wall of separation between church and state "a wall of oppression."

He subpoenas hospitals for their files on thousands of women who have undergone abortions.

He ends the task force that Attorney General Janet Reno set up to deal with violence against abortion clinics.

He establishes a Religious Rights Unit within the Civil Rights Division of the Justice Department shifting the focus away from racial injustice.

When the Salvation Army is accused of violating Federal Antidiscrimination laws by requiring employees to embrace Jesus Christ in order to keep their jobs, the Civil Rights Division is ordered to take the side of the Salvation Army in the lawsuit.

2002 AD – Washington DC

General William Boykin, the Deputy Undersecretary for Defense Intelligence, and the man supposedly leading the search for Osama Bin Laden, goes around to churches giving a slide show dressed in his combat gear.

He asks audiences "Ask yourself why George Bush is in the White House?" (No, the answer is not because he stole the election from Al Gore with the help of the Supreme Court of the United States). "The majority of Americans did not vote for him. Why is he there? I tell you this morning he's in the White House because God put him there for such a time as this. God put him there to lead not only this nation but to lead the world in such a time as this."

Boykin then shows the audience slides of Bin Laden, Saddam, Kim Jong II, and Taliban leaders, asking of each, "Is this man the enemy?"

He gives a resounding "No" to each rhetorical question and then reveals the foe's true identity: "The battle this nation is in is a spiritual battle, it is a battle for our soul. And the enemy is a guy called Satan...Satan wants to destroy this nation. He wants to destroy us as a nation and he wants to destroy us as a Christian nation."

Boykin recalls his experience in Mogadishu in 1993 when he led the failed Black Hawk down raid: "I could feel the presence of evil...The demonic presence is real in a place that has rejected God."

And he claims that the real task is not simply to defeat the enemy but to carry Jesus to the world: "It is a spiritual enemy that will only be defeated if we come against him in the name of Jesus."

This is one of the highest ranking men in the Pentagon, a Deputy Undersecretary for Defense.

2003 AD – Washington DC

Richard Laird, chief Washington representative of the Southern Baptist Convention tells reporters:

“George Bush is an evangelical Christian, there is no doubt about that. The President’s evangelicalism means he believes in the truth of the Bible, with a capital T:

the virgin birth, the death of Christ on the Cross for our sins, the physical resurrection, and most important, a personal relationship with jesus.”

2004 AD – The United States

Jerry Falwell makes one of the few true statements of his career:

“God is pro-war.”

## 2005 AD – The United States

The Defense Department allocates 96.3 billion dollars annually for safeguarding petroleum supplies (not to mention fighting a couple of little wars in the Middle East).

Tax incentives and government programs supporting the oil industry are estimated to be as high as \$114.6 billion dollars annually.

During the decade of the 1990's 346 oil spills occurred in excess of two thousand gallons.

From 1985 to 2005 the world sees 30 oil spills larger than the Exxon Valdez.

America's oil and gas industry creates more solid and liquid waste than all other municipal, agricultural, mining, and industrial sources combined.

From 1995 to 2005 the oil & gas industry produced over 146 million barrels of drilling waste and 22 million barrels of associated waste annually including "produced water" used in drilling operations.

"Produced water can be 100 times more radioactive than nuclear power plant effluent and it contains mega concentrations of chemical toxins like benzene, xylene, and ethylbenzene.

God Bless Mobil/Exxon.



2005 AD – Los Angeles (California)

Stuart Epperson and Eduard Atsinger III buy radio station KKLA from a cigar chomping preacher whose promises of redemption raked in millions to finance a lavish Pasadena estate complete with a Rembrandt and a Monet.

But the founders of Salem Communications are after bigger game.

“We felt our mission was to build a platform to communicate Biblical truth” and speak about “the eternal soul and destiny of man.”

Years later, Salem Communications owns 103 stations and broadcasts to over 1,900 affiliates.

Reagan era deregulation allows them to broadcast their Christian message against feminism, environmentalism, liberal sexuality and abortion without providing equal time to political opponents.

More than 100 million Americans now listen to Christian stations at least once a month.

2006 AD – Washington DC

Erich Kerouack is appointed by President Bush to be Deputy Assistant Secretary of Population Affairs at the bequest of the Evangelicals who elected Bush.

Kerouack is a prominent anti-abortion abstinence-only doctor who is famous for arguing that premarital sex is a form of "germ warfare" that incapacitates a woman for lasting relationships.

2010 AD – Wixom (Michigan)

Trijicon, a supplier of gun sights to the U.S. military puts numerical references to Bible verses on its products including 2 Corinthians 4:6

“For God, who said let light shine out of darkness made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ”

They also like John 8:12

“When Jesus spoke to the people, he said, I am the light of the world, whoever follows me will never walk in darkness, but will have the light of life”

Tom Munson, director of sales and marketing tells ABC News that:

“We believe that America is great when its people are good. This goodness has been based on Biblical standards throughout our history and we will strive to follow those morals.”

Munson has never heard of the Constitution.

2011 AD – Dearborn (Michigan)

Pastor Terry Jones who gained on-line fame for burning a copy of the Koran comes to this city outside Detroit that has the highest percentage of Muslims in the United States.

Jones wishes to preach hatred of Islam in front of the largest Mosque in Dearborn.

The city requires him to post a peace bond.

The American Civil Liberties Union files a brief on Jones's behalf.

2011 AD – Jackson (Michigan)

Peter Bormuth is walking through Mt. Evergreen Cemetery. Three men on tractors are mowing grass while a fourth man on a tractor is spraying something on each grave as he drives down the rows.

Peter asks the man what he is spraying? "Roundup" is the answer. Roundup! The herbicide manufactured by Monsanto Corporation.

The Christians are spraying Roundup on the graves of their ancestors.

They are treating the graves of their ancestors like weed filled cracks in a sidewalk or parking lot.

What good will ever come to a people who spray poison on the graves of their sacred dead?

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